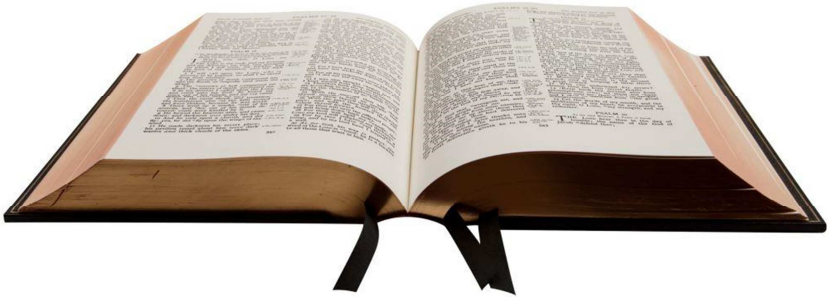


# **GENESIS**

## **Chapter 6**



***COMMENTARY FOR  
GENESIS 6***

FROM THE SERMONS OF  
**WILLIAM MARRION BRANHAM**

## **Genesis Chapter 6 :**

- ✓ The wickedness of man in the days of Noah
- ✓ God calls Noah to build the Ark
- ✓ Noah's obedience

### **Genesis 6:1**

*And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,*



Listen what the Prophet of God said about it:

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42 India, they're trying to become...to make interrupt the human part of man, and make them become sterile, that children cannot be born, because they're—they are in on the increase so. Four hundred and seventy million, at this time, in India.

43 How about China, where the increase is greater, Russia and the many countries of the world? "When man begin to multiply upon the face of the earth." See? Now we're taking back to the antediluvian time.

*...and daughters were born unto them,*

*And the sons of God saw the daughters of men that they were fair; and they took unto them wives...all which they chose.*

*And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be a— a hundred and twenty years.*

*And there were giants in the land in those days; and also after them...the sons of God came...to the daughters of men, and they bare children to them, and the same became mighty men which were of old,...renown.*

## **63-0623e - The Flashing Red Light Of The Sign Of His Coming**

**Rev. William Marrion Branham**

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38 How much more is it, then, when we see a flashing signal that He's in the blocks! The old Gospel train is passing by, pretty soon. And as we study tonight on this great text, flashing signal, as our Lord set upon the mountain and told them these things would take place, "As it was in the days of Noah, so shall it be in the coming of the Son of man."

39 Now we want to go back, for a little piece, and find out if we can find anything in this day that resembles the days of Noah. And then we can tell then where we are in that day that our Lord spoke of, see if we can find just any resemblance of the days of Noah. In order to do this, I think we ought to go back to the Book of Genesis, to the days of Noah. And if you will turn with me, if you will, in the Scripture, back to Genesis the 6th chapter, and that's the days of the flood, and the morals and the conditions of that day, Genesis the 6th chapter. Now, we want to read, see and compare that day with this day. Notice.

*And it came to pass, when men begin to multiply upon the face of the earth,...*

## 63-0623e - The Flashing Red Light Of The Sign Of His Coming

Rev. William Marrion Branham



Let's start at the change of the dispensations again, from the Adam, Adamic dispensation unto the Noahic dispensation. Now—now just before that time come, let's just look at—at what's taken

place. Let's start, start with the 6th chapter of Genesis, and just read a few verses.

*And it came to pass, when men began to multiply on the face of the earth, and the daughters were born unto them,*

*And the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.*

**62-0531 - The Conflict Between God And Satan  
Rev. William Marrion Branham**

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46 Now let's just talk a few moments on something that somebody would have to remember. I'd imagine, way over in Glory tonight, there's a man by the name of Noah, and he certainly has a lot to remember the Lord for. For in the time that when God was going to destroy all the wickedness off of the face the earth, God remembered Noah. And Noah remembers how he escaped the wrath of God, by God's mercy. How that the—the great waters started flowing down the streets, and the winds howled, and the rocks moved from the mountains! And what a terrible

storm! Houses blew away, and the fountains broke up, and God had Noah inside the ark. Now, if that ain't a wonderful place to remember Him by, yeah, yes, to be inside the ark, safely secured in the Presence of God, to live with Him!

**63-0122 - Remembering The Lord**  
**Rev. William Marrion Branham**



**Genesis 6:2**

That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.





## Listen what the Prophet of God said about it:



9 I was reading that some time ago and was commenting on it, preaching on it. And then I caught, Jesus read the same Genesis that I read and you read. So I went back in Genesis 6, to find out what they did in that day, and we find out that “the sons of God taken unto them daughters of men.” I looked at their translation on there, said, “taken unto them women,” not daughters. That was just like a Reno, Nevada; just marriage, divorce, like Hollywood, and so forth. And then said, “these were men renown, of old.”

10 Then you seen the *Life* magazine, where this great scandal come up in England, of those renown men, and those prostitutes and things, and how that our governors. And, oh, my, what a conglomeration we're in, just exactly the picture Jesus said would take place, see. “Eating, drinking, marrying, given in marriage, and knew it not until the day that Noah entered into the ark.”

11 And then the door was closed. There was no more chance. That was his last sermon. The last sermon that's been preached in any great ministry has been to the impossible to be saved. Noah, his last message was to the impossible to be saved. See, he went in and the door closed behind him, and he was in there seven days before it started raining. See, his message first was preaching, building the ark, and then closed up seven days.

12 The people said, "That old fanatic. See, he's just in there, he closed the door himself." But God closed it. Same thing was in Sodom.

**63-1113 - The Sign Of This Time**  
**Rev. William Marrion Branham**



126 We see the signs of the Lord Jesus healing the sick, raising the dead, casting out evil spirits. We see the—the people made saintly and holy, by the Holy Spirit. We see lives changed. We see great signs. We see mystic signs in the skies, like flying saucers. The Pentagon, many of the people putting it on television, writing it up. They

don't know what to think about it. All kinds of mysterious signs! The Lord Jesus coming down in a form of a Pillar of Fire, have His picture taken, living among us, proving that He's the same yester-...

127 We see all these things happening. We see the coldness of the church. We see the denomination growing. "When you see the fig tree, and all the other trees putting forth their buds," Jews returning. "The fig tree," Jews returning to their nation, their own country. We see the Presbyterians, the Methodists, the Baptists, the Lutheran, the Pentecostals, all the churches, "putting forth their leaves," *revival*. He said, "Get ready! That's the time." When we see that coming to pass, that's when God is fixing to call His Elect. Then when you...

Another sign. Said, "When you see the women becoming extremely pretty, when you see the sons of God taken them with wives, and taken unto them wives, and doing *this*, *that*, or the *other*," said, "know that that's the sign." Here we are.

## 63-0623e - The Flashing Red Light Of The Sign Of His Coming

Rev. William Marrion Branham



54 We're looking now, one Scripture before we go into something else. Jesus said, when He was here on earth, in Luke's Book, that, "As it was in the days of Sodom, so shall it be at the coming of the Son of man," now notice, "and as it was in the days of Noah, before the flood." Now Jesus was reading the same Bible that you and I are reading. And all those things were shadows. Now if you want to find out what it was before the day of Noah, go back and read Genesis. He just said, "They was eating, drinking, marrying, given in marriage."

55 But if you notice, go back and read Genesis 6 and find out there what taken place, we see back in there, that, "When the sons of God saw the daughters of man were fair, they taken unto them women," divorce courts. Sons of God! "Man of renown," man of great name.

**64-0304 - Sirs, We Would See Jesus**  
**Rev. William Marrion Branham**



108 But, remember, in Malachi 4, not Malachi 3 now, Malachi 4, God promised to send the anointing again and “restore the Faith of the children back to the fathers again.” And it’s exactly what God promised, Joel. How will it be done? We find out that Jesus said, in Luke 17:26 to 30, He said it in the 27th...Luke 17, He said, “As it was in the days of Noah, they were eating, drinking, marrying, given in marriage; and knew it not till Noah entered in. So will it be in the coming of the Son of man.” But He said, also, “As it was in the days of Lot.”

109 Did you ever go back? I wish we had time to go back and just reveal that. Go back in Genesis, that’s the same Book Jesus was reading. That’s the One He was reveal, talking about. Go back there, look at this He said. And the sons of man... “The sons of God taken unto them the daughters of man.” Women, the original translation

in the Hebrew there says it was women. "Taken women," see, "unto them."

## **64-0212 - When Their Eyes Were Opened, They Knew Him**

**Rev. William Marrion Branham**



336 And, again, what was the cry? "He makes Hissself God." They deny His Deity. They try to split Him up and make three or four Gods out of Him. When, He is God; He was God; He'll always be God, the same yesterday, today, and forever. When you talk about one God, to them, they laugh at you. "We believe in a holy trinity."

337 I believe in one holy God, yes, sir, His Power to heal, to set free, and take these people out of the love of the world, to free them like He did Mary Magdalene. Remember, she was a little painted-up Jezebel, too. She had seven devils in her. She was a striptease.

338 Just like the modern woman on the street today; go anywhere you want to and look. If you don't believe people bows at the shrine of naked

women, look out on the street today. As it was in the days of Sodom, so shall it be. Look out, if you don't believe it, just go anywhere. Open up a paper, open up a magazine, look at a billboard, what do you find? Remember what it said, "When the sons of God saw the daughters of men was fair, they taken unto them women." Look at the scandal in England, look at the scandal here, look at the whole thing, has become a house of prostitution.

**63-0707m - The Indictment**  
**Rev. William Marrion Branham**

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181 Why, the son of God, say, "Well, my wife, it ain't; she's a good..." Go ahead, just go on. See?

You say, "Well, He said 'sons of God.'" Yes, sir.

Man, whoever he is, was made in the image of God, for the glory of God. And a woman is a by-product for man, not of God. Right. "When the sons of God saw the daughters of men were fair, they took unto them women."

“And as it was in the days of Noah, so shall it be in the coming of the Son of man.”

Now look, if you want to know what stage the church is, watch what stage the women is, see, 'cause she is the church. Watch what she is doing, see, and in this evil prostitute age.

182 Look, there wasn't a meaner, wickedder, lower, prostituting city in the world, than Nazareth, and out of there God chose a virgin. “Could any good thing come out of Nazareth?”

And out of this evil age, where the god of this age has blinded the eyes of the people, with their dogmas and denominations; out of that very age, God is choosing a people for His Name.

Though here neglected and despised, one day the Lord will bring

His chosen ones within the gate, and that's worth everything.

Then we'll sing and shout, and dance about,

The Lamb will dry our tears;

We'll have one glad homecoming week,

The first ten thousand years. (That's right.)



A wondrous people for His Name and they are called His Bride. (Is that right?)

Though neglected and despised, one day the Lord will bring

Those chosen ones within the gate, (in the exodus) and that's worth everything to me.

65-0801m - **The God Of This Evil Age**  
**Rev. William Marrion Branham**

★★★★★

635 Now, the souls that were in prison (that repented not), were not Angelic beings that had—had been brought down in the form of Angels, but it was the spirits of those angelic beings that fell before the foundation of the world, back there when the war went on in Heaven. And Satan and—the dragon fought, and then...or Michael and—the—the dragon fought (and Lucifer). And Lucifer was cast out with all of his children (all of the angels that he had deceived), and those angels come to the earth and was subject then to become human. And when they did, that's when "the sons of God saw the

daughters of man was fair, and took unto them wives.”

636 They are sons of God. Every man that's borned in this earth is a son of God. Regardless of whether he's sinner or what he is, he's a son of God. Created in the image of God for the praises of God, he's created that way. But God in the beginning knew who would receive Him and who would not receive Him. Therefore He could predestinate, or, not predestinate, but by foreknowledge He could tell who would be saved and who wouldn't be saved, for He knew which person would take up which spirit.

**57-1006 - Questions And Answers On Hebrews #3**  
**Rev. William Marrion Branham**

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27 And another thing that he did back there, we notice it during the time of this great turmoil, when men's heart begin to wax cold and away from God, women became such an idol. “When the sons of God seen the daughters of men, that they were fair—fair,” become a sexual order.

28 Look at it today, what we're living in. (Not speaking against honorable women. No, sir. They're God's instruments.) But those who cares not for themself; how there is so many on the opposite side, going about, "marrying, giving in marriage." God said so, in the Bible. Jesus said, "Before Noah's time," at the end, "they were marrying and giving in marriage." How the great turmoil is in the world today! And we realize that. And one thing that caused that, the Bible said that the spirits (great spirits) came down, evil spirits, and got into these people and done these things. And we see the same evil spirits working in our day.

29 And now notice again, that, not only that. When all hell turns loose, all Heaven turns loose, also. When the enemy comes in like a flood, the Spirit of God raises up a standard against it. And these two forces is always showed at the junction.

**56-0115 - The Junction Of Time**  
**Rev. William Marrion Branham**

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146 You said, “Cutting hair, what’s that got to do?”

Brother, let’s stop here just a minute. I just feel somebody resented that. Might have been out on the wire somewhere.

Listen. A hair to a woman is a Nazarite vow. Hair to Samson was a Nazarite vow. And when a woman cuts off her hair, she—she absolutely denies her Nazarite vow that she is a Bride to Christ. Because, there, that one thing, she spoils the whole Picture. Correctly! A *Nazarite* is “one that is consecrated for a purpose.” Is that right? Samson was consecrated to a age and to a purpose, therefore he had long hair. The woman that’s a child of God, lets her hair grow, to show that’s she’s consecrated to every Word of God.

147 If she cuts it off, I don’t care how much she dances, sings, is in the choir, speaks in tongues, runs up-and-down, or has all kind of aid societies, she is dead. That’s THUS SAITH THE LORD, the Word of God. First Corinthians 14. Yeah. She has denied her Nazarite vow and sold out to the god of this modern age. She does it. Now, shame on you, lady, or woman!

148 Really catchers of God's sons, like it was. As Jesus said, "As it was in the days of Noah, the women fair, and the sons of God begin to marry among them, so will it be when the Son of man returns." And their god thinks it's great, and pretty, and scientific, knowledge; Hollywood fashion, styled in his own shop, sure, all this here gooeey and stuff, you know.

**65-0801m - The God Of This Evil Age**  
**Rev. William Marrion Branham**



118 Notice, "The sons of God saw the daughters of men," not daughters of God, "the daughters of men, that they were beautiful," and it caused the sons of God to fall into this delusion. "And took them kind of women and married them," and it brought a age of prostitution, just like it is today; like it was in Sodom, like it's predicted to be today.

That, when men and women of this day swap wives. If they don't like this wife, they—they go over to Reno, Nevada, and get married; and, or get a divorce, that one, and marry again in fifteen

minutes. And women so pretty that they're almost irresistible. And what is it? The devil! See Satan still in beauty? Notice.

119 Notice, that sin was never forgiven them. That pretty, scientific age was the very evil age that God destroyed off of the face of the earth; that pretty, scientific age. Jesus said it'll be that again just before the coming of the Son of man. That right? Notice, Jesus said, "As it was in days of Noah, so will it be in the coming of the Son of man," when they all tried to marry...Now watch, "The sons of God married the pretty daughters of men," and God never did forgive them for it.

**65-0801m - The God Of This Evil Age**  
**Rev. William Marrion Branham**



160 A man come to me yesterday, he said, "I got a boy, sixteen, Brother Branham. I got a boy, twelve. I take them on the street, these little stripteases out here." He said, "The boys, they're little males," he said, "what can I tell them?"

161 I said, "Sir, I don't know. Take them to Christ, and let them get saved and filled with the

Holy Ghost, they'll turn their head, to them modern stripteases."

162 Remember, when the sons of God looked upon the daughters of man and seen they were fair, they took unto them women, took unto them women. Look over here at this great scandal in England, look through the United States, look at these call girls in the U.N., everything else, oh, it's just terrible. And that's it, man "renown." We're right back in that hour, the red lights are flashing everywhere, the coming of the—of the Lord. And Jesus said, "As it was before Sodom was burned, so will it be at the coming of the Son of man." [Blank spot on tape—Ed.] That's right.

### **63-0731 - There Is Only One Way Provided By God For Anything**

**Rev. William Marrion Branham**

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191 The infallible Voice of Jesus Christ warned us to watch the days of Noah and compare it with the day that we live. And then when we seen those things happen, women becoming fair, and sons of God taking them, and how these things

would be, then we know that that generation would see the Coming of the Lord. Then, we know the flashing light, His coming is near.

192 I pray, Heavenly Father, that You will bless each one that raised their hand. I—I just offer this humble, sincere prayer, and I know You'll hear me. You were so kind to Brother Way this morning, to let a humble little prayer start that heart beating again, a sincere love for a brother that had dropped into his wife's lap, cold and dead form. Lord, let people know tonight that being dead in sin and trespasses is far more dangerous than dying a physical death; for there is no one can catch you at that time, if you pass beyond the veil, in sin and trespasses.

Grant tonight, Lord, that, every soul that raised their hands; I offer this prayer in the Name of the Lord Jesus; that there will be such a revolution come to their life, that there'll be such a purpose in their heart, that purpose in their heart that they'll sin no more against God; that they'll stand, from this hour on, upon God's Eternal, blessed Word and be fed by His Holy Spirit, and led into the paths of Life,



day by day, as they journey on from this hour, henceforth.

## 63-0623e - The Flashing Red Light Of The Sign Of His Coming

Rev. William Marrion Branham



82 “The sons of God fell because of beautiful forms and faces, of the daughters of men.” And that’s just exactly what we got today, same thing again.

83 Now, compare that day. Multiplication of people; the women getting fairer; the sons of God falling; marriage and giving in marriage; divorce cases; living in adultery; and so forth.

84 “Why” you say, “Brother Branham, just a minute. I don’t know.”

Listen, brother, just before you say something, listen to this. Jesus Christ said, that, “Whosoever looketh upon a woman to lust after her, hath committed adultery with her already in his heart.” And when you see...When a man walks out of his office, walks out of the church, walks out of

his house, strikes the street, what do you see but a display, on every side, of flesh and blood of females, form-fitting, pretty-faced, tempted. That's what God said would take place. When that taken place, then the time was at the door.

“As it was in the days of Noah, when the sons of God saw the daughters of men, and begin to take unto them women.” See? There you are.

### 63-0623e - The Flashing Red Light Of The Sign Of His Coming

Rev. William Marrion Branham



57 And remember, when people begin to multiply upon the earth, and the women got fair, it was that hour, it was at that time, that:

*...the LORD said, My spirit shall not  
always strive with man,...*

You see the clutch? Do you see the hand of God? “My Spirit!” The daughters of men were fair; and they took unto them wives. And He said, then, “My Spirit will not always strive with man. I'll allot his days.”

Now the 4th verse:

*And there were giants in the earth in those days; and also after that,...the sons of God came...unto the daughters of men, or—or the daughters of men, and they bare them children to—to them, and the same became mighty men which were of old,...renown.*

## 63-0623e - The Flashing Red Light Of The Sign Of His Coming

Rev. William Marrion Branham

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50 And notice, “When people begin to multiply, many people. The daughters of men was fair; and the sons of God looked upon them, and took them wives.” Now, that’s not my own saying. I’m reading it out of the Bible, where Jesus said for us to go back to Genesis and compare these days together. The multiplication of people, and the beauty of women, now that’s a great sign.

51 Now the warning, Jehovah’s warning, the 3rd verse.

*And the LORD said,...*

52 Immediately after this took place...Remember, the Holy Spirit wrote the Bible, and Jesus was empowered with the fullness of the Holy Spirit. And He spoke only by the Holy Spirit. And the Scriptures are written by the Holy Spirit. And the very One Who wrote Genesis 6, told us in Matthew 24, to know when the time was nigh, to go back to Genesis 6 and compare it.

53 Multiplying of people upon the earth; and yet the birth control, and all of the things that goes on, don't even check it. It's going just the same, because we're at the end time.

54 And then notice, immediately there come a time that it said the women was very fair, very pretty. And we check that with this and can prove it.

**63-0623e - The Flashing Red Light Of The Sign  
Of His Coming**

**Rev. William Marrion Branham**

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44 I think of back in the days of Noah. Jesus compared it with today. As it was in the days of Noah... Genesis 6. I'll hit that Scripture again right here. Did you notice, when the sons of God, which was the sons of Seth that come from Adam, and from Adam was God, son of God, son of Seth... Then the other side come from Cain, which was believing Satan's lie: sons of Satan.

Now, when the Canaanite women—right at the end time before the destruction, they were very beautiful. Have you noticed the difference in the looks of women, some of you older men and women, for the last few years?

I was reading the other day where Pearl White... Many of you old timers remember one of the most beautiful women the nation had. And when Scott Jackson stabbed her to death, her silent lover, secret lover, rather... And her picture, why, she wouldn't stand on the street with anything that looks pretty today. But you see, we're coming closer to the end. And women are disguising themselves in a—a dress that makes themselves. See? That is Canaanite. I better stop right there and move over here now (See?), 'cause I said I wouldn't hit them again.

62-0607 - Putting On The Whole Armor Of God  
Rev. William Marrion Branham

★★★★★

131 Now, “The sons of God saw the daughters of men that they were fair; and took them wives, all which they chose,” now a great sign of the end time. Let’s read another verse.

*And the LORD said, My spirit shall  
not always strive with man,...*

132 Immediately after this took place, marrying. Luke tells us that. I got it wrote down here. I think Luke 7:27 said that, how...Or, Luke 17:27 said that, how that, “They married and give in marriage, in the days of Noah.” See how it was? The same thing. Men looked upon the attractiveness. “Sons of God,” supposed to be holding a fort, “looked upon the daughters of men—men,” how they become so attractive, fair. “And they took to them wives, and they married, and gave in marriage.” Same thing they’re doing today. See?

*And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.*

*And there were giants in the earth in those days; and also after that, when the sons of God came...to the daughters of men, and they bare children to them, and the same became mighty men which were of old, men...renown.*

**62-0531 - The Conflict Between God And Satan**  
**Rev. William Marrion Branham**

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120 Now, the great many of the theologians...I don't want to be different. I don't mean to be. But many of you know that theologians believe, that, "These fallen angels, that had fell by Lucifer's lie, took themselves wives. They were fallen angels, actually sons of God, that fell from grace, cast out into the earth, pressed themselves into flesh, and took wives." I—I just a little don't think that just makes reasonings with the Scripture.

121 Because, the first place, before a fallen angel could make himself a man, he would first have to be a creator. And there is only one Creator, and that's God. So that would wash it out.

122 Another thing, "The sons of God took daughters of men." And did you know, the Bible never denotes sex in angels? See? There's no denoting of sex in angels. And there's no place in the Bible where there's a woman angel. Because, a woman is a byproduct of a man. It'd all be the same, like Adam was both Adam and Eve, to begin with. See? She was taken from his side. So it—it disqualifies their argument, that this was fallen angels.

### **62-0531 - The Conflict Between God And Satan**

#### **Rev. William Marrion Branham**



115 And now in Josephus, his writings, he said...Now, here was his interpretation of these "sons of God" that taken daughters of man. He said that "The fallen spirits that were on the earth..."



116 Now, you know the...in the Revelation, the 11 chapter, or, the 7th, no, beg your...12th chapter of Revelation, the woman standing in the sun. "The red dragon put his tail around two-thirds of the stars and pulled them to the earth." We realize that Satan, in the beginning, set up a kingdom in the northlands to be more beautiful than what the—than what the Michael was, and there was a...then he declared war in Heaven. And he pulled two-thirds of the angelic beings with him. Is that right?

117 That's the reason we're only a minority. I mean the—the—the side...the small side of the people this morning, in the Christian realm, the Holy Ghost born people, because they are in the—the—the little part. That's right.

### 54-0103m - Questions And Answers #1

**Rev. William Marrion Branham**



85 Look at Cain's children, how they went into it. "When the sons of God saw the daughters of men were fair, they taken unto them wives," and God never did forgive them.

86 Look, when them Israelite women with— with calloused hands, and hair stringing; when them sons of God came up through the land of Moab, and met them dainty women with well-set hair, and fancy, and a lot of manicure on their faces, or what you call it; and when them sons of God saw those real fair women, a false prophet said, “We’re all the same.” [Brother Branham knocks on the pulpit six times—Ed.] And they married among them, and God never did forgive them.

87 They perished in the wilderness. Every one of them died there, without hope, without God, and is Eternally lost; damned forever, though they had seen the goodness of God, though they had drank from the fountain that never runs dry. They had drunk from the smitten rock. They had seen the brass serpent perform miracles. They come out from under the baptism of Moses in the sea. They had seen the hand of God. They had eat Angel’s food, and had done all of those things. But married in, let women bring them in, and marry among them. Not commit adultery, just marry among them; God never did forgive it.

**65-0815 - And Knoweth It Not**  
**Rev. William Marrion Branham**



172 Satan was the most beautiful angel. He was the cherubim that overshadowed. Look how difference the woman is getting now to what they used to be. How many remembers Pearl, or, reading of Pearl Bryan? Let's see your hands, some of you older people. Sure. See? Supposed to be the most beautiful woman in America. Any little teenage snicklefritz on the street would be as twice as pretty as she now. Why? That's just exactly what the Bible said: "When the sons of God saw the daughters of man were fair..." That was a bunch of renegades that sent the flood upon the earth, that God destroyed the whole human race. See? It's exactly. And today everything is based upon Hollywood and—and beauty and things like that, when beauty is the secret thing of the heart (see?) and not the outward appearance. Let them adorn themselves, not with outward appearance, but inward, of meek, gentle spirit. That's—that's the Christian.

So now, on your question, Sister, I don't know just what to tell you.

Now, I can stop right now or take another thirty minutes then, and then...Would thirty minutes...? How many will just stay another thirty minutes, and then that'll give us a little more time tonight? Well, I'll hurry right quick then.

**64-0823m - Questions And Answers #1**  
**Rev. William Marrion Branham**



173 I love Him. I want you to love Him. And as we bow our heads just a moment, in a word of prayer, in closing. The red lights are flashing. The signal is on. The Coming of the Lord is at hand. He speaks to the nations. He speaks to the people. He speaks through the signs and wonders. As we took Sodom and showed how that Angel come to Abraham, the signs that He performed just ere the falling of the fire, we see that.

174 He said, "In the days of Lot, they built, they sold." Look at it today. "And as the days of Noah," women becoming pretty, the sons of God

falling, human flesh being worshipped in the form of females, and all these things that's taking place, that we've talked of tonight. The light's flashing, the Coming of the Lord is at hand. Are you still just a church member?

Are you sure, my friend? How do you know you'll live through the night? Look at Brother Way standing here this morning, in a moment, just turning around to shake hands with somebody, dropped dead right in his track. God might not be so kind to you as to give you another opportunity. You don't know what minute that that heart makes its last beat. Think of it.

### **63-0623e - The Flashing Red Light Of The Sign Of His Coming**

**Rev. William Marrion Branham**



97 And now, tonight, we find out that the very nature itself is producing, in the human race, the sign of His Coming; for, the sons of God, and the daughters of men becoming fair, and how they're taking unto them women. What a hour that we're living in! Oh, my, and how it was in that day!

98 Then we see in the history of this great shocking thing, of men worshipping women, and we find out today it's a woman's world.

### **63-0623e - The Flashing Red Light Of The Sign Of His Coming**

**Rev. William Marrion Branham**



77 Now, if this sounds old and foggy, to somebody, check back a few years and look what's going on now, and then imagine a future. There is no future but the Coming of the Lord.

78 Notice, check these antediluvian females with the stride of today; check what they were. Check what the sons of God did; check what they do today.

79 I was setting at a convention not long ago, and it broke me down almost, when all the...Everybody seemed to be just enjoying a minister's talk, that was standing on the platform. And I was setting over in a corner. And there was a—a young lady come in, and she was

really dressed bad. And she come walking up through this church, as the Bible says, mincing as she went. And every preacher on the platform, plus the congregation, everyone turning their head and looking, following this girl. And I thought of this Scripture, "The sons of God looked upon the daughters of men," sinners, ungodly, pretty women. Oh, it's tore a many a church to pieces. It took the Spirit of God away. Notice, "Looked upon the daughters of men."

### 63-0623e - The Flashing Red Light Of The Sign Of His Coming

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58 Did you notice it never said nothing about marriage? Notice, "The sons of God came unto the daughters of men," nothing about marriage. And if you take in the original Greek there, the word meaning, says, I've got it wrote down here somewhere, a "wife." "Taken to them *wives*," in the 3rd verse, "taken them *wives*." In the Greek, I looked it up this afternoon, it didn't say, "Take to them *wives*." It said, "Took to them *women*," not

wives. Now you check it with your—with your...the Emphatic Diaglott, and watch if that isn't true.

59 "Taken unto them *women*," not wives. They took them just as they were, free lovers, like we have today. Other words, they were lovers in that day just as they are now. They went any way they wanted to, and took any woman that they could.

### 63-0623e - The Flashing Red Light Of The Sign Of His Coming

Rev. William Marrion Branham



123 But if you will excuse me, and not try to think that I'm trying to make a know-it-all here, but just to give my—my thought of it. I think, "These sons of God was the sons of Seth, saw the daughters of the Cainites, the Cains, that they were fair." Because, "The sons of Seth came, was the son of Adam, who was the son of God." But, "The son, the daughters of Cain, who was the son of Satan."



124 Now, you notice, “They noticed,” just at the end, before this antediluvian destruction, “that the daughters of the Cainites were fair, pretty, attractive.” You get it? [Congregation says, “Amen.”—Ed.]

125 Now, Jesus said, “As it was in the days of Noah, so shall it be in the coming of the Son of man,” women, attractive. What kind of women? Cainites, see, taking the sons of God. See? “Sons of God taking the Cainite women.”

**62-0531 - The Conflict Between God And Satan**  
**Rev. William Marrion Branham**



200 But, you see, in the days of Noah, when the sons of God saw the daughters of man, were pretty, they taken unto them women, for wives. See, the sons of God saw the daughters of man, 'cause they were sexy and—and dressed like that. They, they lusted for the women, and they went for them, see.

201 I'm thankful that you sons of God seen beyond that, see, how that women make themselves. See?

202 But what is it? It's all pretty. It's a hybreeding. Take some of them, wash their face, they...you wouldn't know what you'd have. See? And that's right. Maybe enough temper to fight a buzz saw, and—and nasty, and—and ornery, and filthy, and run around with other man.

**65-1031m - Power Of Transformation**  
**Rev. William Marrion Branham**



91 Remember, one time before the Blood of Jesus Christ become the Filter, as we'll get to in a few minutes, "The sons of God looked upon the daughters of man, that they were fair, and taken unto them wives." God never did forgive it. Again it happened, in the march of Israel, and God never did forgive them. Every one of them perished.

A thinking man's Filter!

I come out of the meeting here; there was a little ricky standing back here behind the church one night, said to me, about three or four years ago, said, "The reason you say that, you're an old man." Said, "I think they look nice."

I said, "I can imagine that." From just the looks of him, you can tell what he looked like. I said, "Let me tell you something. How old are you?"

"About thirty years old."

92 I said, "When I was fifteen years younger than you, I thought the same thing." Right. And it's still filth!

**65-0822e - A Thinking Man's Filter**  
**Rev. William Marrion Branham**

★★★★★

122 Let me stop here just for a moment. "Pretty!" Did you know, at the first destruction, internationally, of the world, or worldwide, was because of pretty women? "When the sons of God saw the daughters of men were fair, they taken unto them women." Is that right?

123 Have you noticed the increase of beauty of women in this day? I have seen the picture of Pearl O'Brien, which was supposed to be the prettiest woman in the nation, at one time. There isn't a teen-age girl in this school but what would out-shadow her, when it comes to beauty.

124 The increase of the beauty of women is showing the time of deception. When did the church look any more prettier than it does today? Everything is featuring great, big fine buildings, and millions of *this* and millions of *that*. Don't you see, "she," the deception!

65-0221m - Marriage And Divorce  
Rev. William Marrion Branham

★★★★★

104 Now, these giants...I believe it was one...somebody here not long...It might have been Josephus. I'm not—I'm not saying that now, minister brothers, that it was Josephus. But it seems to me like that it might've been him, or Dr. Scofield, or some of them, that said that these giants that was in the land were actually fallen spirits of God that listened to—to Satan's tale, as

he told in the...around in Heaven...And it was Michael...Trying to raise a war with Michael in Heaven... was kicked out...That these sons of God saw the daughters of man, and that these giants was in the land at that time, that they pressed themselves into human flesh. If you do that, you make Satan a creator. You can't do it.

**64-0823m - Questions And Answers #1**  
**Rev. William Marrion Branham**



62 Notice, women of that day, in the days of Noah, must have been the talk of the day. See, "the sons of God," Seth's, Seth's sons, saw the daughters of Cain, that they were beautiful. Why? They were wicked, and they were daughters of Cain. "When the sons of God saw the daughters of men, they were fair, they took unto them women. Then the sons of God fell from their estate with God, and become woman-chasers." And if that ain't the picture of today, I don't know what is. That is true.

63 Man! Even look at our churches today, look at everything you wish to, notice

it. Everywhere, it looked in that day, must have been pretty women. Men became slaves to them, says history, that men became actually slaves to the women, because they were so pretty, that they become slaves. They literally made shrines, and worshipped. And, just think, they literally worshipped female flesh and blood in that day. That's history.

### **63-0623e - The Flashing Red Light Of The Sign Of His Coming**

**Rev. William Marrion Branham**

★★★★★

36 I was speaking here a few nights ago somewhere upon the subject of Noah and his days. Take Genesis 6, "when the sons of God saw the daughters of men." And once I was studying history and I was listening to what the historian was giving his... Or no, I beg your pardon, it was a commentary, on what he thought the—the "sons of God" was. He said it was fallen Angels that pressed themselves into human flesh and seen women, and how appealing that women was. And these sons of God become flesh.

“If you take it that way,” I thought, “my precious brother, you’re more smarter than I. But if you do that, you make the devil a creator then.” So the devil cannot create. He just perverts what God’s created. There’s only one creation. That’s God: one Creator. A wrong is a right perverted. A lie is the truth misused. See? Adultery is the right act misused. See? All wrong is a right made perverted. And that’s all Satan can do, is just pervert what God’s already done (See?), a perversion. All right.

**62-0607 - Putting On The Whole Armor Of God**  
**Rev. William Marrion Branham**



163 Now, we find out that they were the one. And, look, and we’ll take for instance, Balaam. Balaam, he come down and taught the people his doctrine, and they said, “Now look, we’re all believers, we’re—we’re Lot’s daughters’ children, Moab up there.” Said, “We’re just all the same.” And he mixed them up, caused intermarriage. He caused them pretty Moabite women, all dolled up, and come down here and told these sons of God that they were—they were

“all the same, after all; God’s a God of all races, and everything’s all right.” And he married them together. And God drew the separation line, and made them leave their homes and everything. What was it? See that thing? Just exactly what took place back there before the flood, “When the sons of God saw the daughters of men, they were fair to look upon, and they lusted for them and took unto them wives.” See? Same thing took place there.

164 And the same thing now! Again it’s the same thing. You should see it. Each generation tells what will happen at the next one. Here it is. We see it. We know that it’s the same, ’cause the Bible here is to declaring it’s the same now as it was. All right. Now, and all that counts, of course, for the—the day that we’re living in.

**62-0603 - The End-Time Evangelism**  
**Rev. William Marrion Branham**

★★★★★

83 In Jeffersonville today, there’s ninety-nine and ninety-nine tenths percent of the woman are guilty before God. The whole nation is that way. Why? The delinquency at the pulpit, to tell the



people; and the delinquency in the home, lets the young ladies get on the street and act like that. And they call it “all right.”

84 Now, that’s exactly what Noah had to contend with in his day. The daughters of men were fair, and the sons of God looked upon them. See, the lust coming again. But Noah, oh, we could stay there for hours. But Noah was a man of righteousness, godly, integrity, and he cried out against such. And they called him a crazy man. Scoffers, the Bible said, that they scoffed at him, made fun of him. But he said, “There is coming a time that a storm, water is going to fall from the skies.” There had never been no rain. And his Gospel didn’t stand up to their scientific theories of that day, for there was no rain in the sky.

### **62-0603 - The End-Time Evangelism**

**Rev. William Marrion Branham**



77 And we notice in there, that bringing up pictures of like of a few years ago, say a hundred years ago, how the beauty of women has come past the beauty that used to be in women. If you’ll

read Genesis 6, you'll find a beautiful picture of it there. They were fair. And women today are much prettier than they used to be. It's because of their dress and their modern trend. That's what brings them out.

78 I got a picture of Pearl White, was when Scott Jackson killed her, plunged the knife into her bosom, the secret lover, and the great nation was shook with the song of Pearl White. She was supposed to be the most beautiful woman that there was in the world in those days. Why, she would be a relic on the street today, to some of these women.

**62-0603 - The End-Time Evangelism**  
**Rev. William Marrion Branham**



74 And in that age, God called a man called Noah, just a common man, farmer, because he was found godly in his generation. And God dealt with that one man on the subject of "build an ark," because, sin, we notice that in that time that "The daughters of—of the men," the Bible

said, “saw...the sons of God saw the daughters of men.”

75 Discussing it, where many of the writers think that that was sons of God that the fallen angels pressed themselves into spirit. I don't see how a man could think that. That would make him a creator, make Satan a creator. Satan's no creator, Satan is the perverter of creation, see, all. A lie is only the truth mistold. An adultery is the right act misconstrued. See? And that's exactly what sin is. Satan cannot create, he can only pervert what has been created.

76 So it was the sons of God, which was Seth's sons from the lineage of God, through Adam; and the daughters of Cain, Satan, “And when they saw they were pretty, fair.”

## 62-0603 - The End-Time Evangelism

Rev. William Marrion Branham



166 Let's take Noah for just a minute, before we leave here. I can imagine, Noah, you know, he had some things to go through. I imagine he go

down on the street, and saying, "Judgment is coming."

Why, they, "How do you...What kind of a judgment?"

167 "God is going to strike this sinful nation. The sons of God has married into the daughters of Cain, and there they are. Look what you become to. You're turned from God. You got your great, religious systems. You got all these things, but God shall strike the earth."

168 Said, "Poor old fellow, he's kind of...Just let him alone. See? He's..."

169 But he had THUS SAITH THE LORD. He could prove what he was saying, but they didn't believe that. See? He had the Word of the Lord.

### **62-0531 - The Conflict Between God And Satan Rev. William Marrion Branham**



186 "Sons of God taken unto them daughters of man." Sure they were sons of God. Today they're still sons of God, but they're fallen sons of

God. Some of them, scripturally, whew! How they can speak the Scripture! They're sons of God. You know, Satan was God's right-hand man. You know, he knows more about the Scripture than any—theologian—theologian in the world today. Talk about...He's turning seminaries upside down, especially this Baptist one over here saying that that "Jesus Christ was born of a Roman, or a German soldier." I got a book on that, I want to show it to you some of these days. All right.

**54-0103m - Questions And Answers #1**  
**Rev. William Marrion Branham**

★★★★★

**Genesis 6:3**

And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.



## Listen what the Prophet of God said about it:

★★★★★

46 Oh, yes, they presume that He's a good God. Yes, sir. See, they—they don't—they don't presume that He's also a God of judgment. Here's where Israel made her mistake. They thought He was so good. He'd done so many things for them. Sure, He brought them up out of Egypt. Sure He did that. He performed miracles. He drew a line, put the Pillar of Fire between them and the enemy. [Blank spot on tape—Ed.] Sure, God's a good God. Sure. Let them cross over the Dead Sea, and over the Red Sea, and cross over into—to the wilderness, and—and so forth. He's a good God. When any Egyptian started after them, why, He protected them in the hour of death: killed the Egyptians. Sure. He's a good God.

But His patience run out. Then when He spoke that final Word, that was it. Moses said, "Why are you transgressing the laws of God? God's done said He's through with you." Don't

presume too far, brother. That's right. You might cross over that line. There's no return.

You know, there is a line. You remember the borderline believers back there in—in Israel: just borderline. Hebrews 6 says, “It is impossible for those which were once enlightened, and made partakers of the Holy Ghost, and tasted the Heavenly gifts, if they shall turn away, to renew themselves again to repentance; seeing that they crucified to themselves the Son of God, and put him to an open shame. And count the Blood of the covenant wherewith they were sanctified with an unholy thing, and done despite to the works of grace.” That's right. God's a God of jealousy. He's a God of justice.

62-0408 - Presuming

Rev. William Marrion Branham

★★★★★

107 He never said, “As soon as you lay hands on the sick, they're going to jump up and run around the floor,” like the skeptic wants to make you think. He said, “They shall recover.” He never said when, how. “They will!”



108 He said, "The prayer of faith shall save the sick," in James 5:14, "God shall raise him up." When? He didn't say. He just said he would.

109 Mark 16, He said, "Say to this mountain, 'be moved,' and don't doubt in your heart, but believe that what you have said will come to pass." He didn't say when. He said it would! Hallelujah!

110 See that false interpreter of the Word there? Then you say, "Well, let me see you make *this* man, he's been in the wheel chair a long time. Let me see. He says he's got faith." That devil! See who he is?

111 Jesus never said they'd jump right up and get at it right then. A lot of Pentecostal people has thought the same thing, but the Bible never said that. He said, "If they believed it, they would get well." And He's got His witnesses here to prove it.

112 Noah said, "After a hundred and twenty years, then it rained." But, it did rain. Noah knowed that he was going to see it in his generation, because he built the ark, was ready to go in.

113 Now, now we find out that that was true.  
Now that's Noah, the first witness.

64-0621 - The Trial  
Rev. William Marrion Branham



42 India, they're trying to become...to make interrupt the human part of man, and make them become sterile, that children cannot be born, because they're—they are in on the increase so. Four hundred and seventy million, at this time, in India.

43 How about China, where the increase is greater, Russia and the many countries of the world? "When man begin to multiply upon the face of the earth." See? Now we're taking back to the antediluvian time.

*...and daughters were born unto them,*

*And the sons of God saw the daughters of men that they were fair; and*

*they took unto them wives...all which they chose.*

*And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be a— a hundred and twenty years.*

*And there were giants in the land in those days; and also after them...the sons of God came...to the daughters of men, and they bare children to them, and the same became mighty men which were of old,...renown.*

## **63-0623e - The Flashing Red Light Of The Sign Of His Coming**

**Rev. William Marrion Branham**

★★★★★

237 Noah had patience. Yeah. Noah had real, godly patience. God said, "I'm going to destroy this world with rain," and Noah preached a hundred and twenty years, yet. Plenty of patience. Not even dew fell from Heaven. Wasn't

nothing. Just as dusty as it ever was, for a hundred and twenty years, but he was patient.

Then, God tries your patience. That's right. God tries them.

238 After He told Noah, now He said, "Noah, I want you to go ahead and get in the ark. I'm going to run the animals in there, and I—I want you get in. Climb way upstairs, now, so you can look out, top window. Now, I want you get in there. I want you to tell these people, 'Tomorrow, what I been preaching for a hundred and twenty years, is going to take place.' All right, you go down there and tell them."

239 What was the first sign? Noah got in the ark. Wasn't no rain.

### **62-1014m - The Stature Of A Perfect Man** **Rev. William Marrion Branham**



8 But you know, today he's become a polished-up man. He ain't no more in the little brown jug and out on the corner where the red-light

district is. He lives in a bumper in everybody's ice box, but he's still Charlie BarleyCorn just the same, same old evil one.

The Bible said... God in the Bible said, "My Spirit will not always strive with man." And Jesus said in Matthew 24, "As it was in the days of Noah, so shall it be in the coming of the Son of man." Did you notice, the Spirit of God was striving with men, not men striving to know the Spirit of God, but it was the Spirit of God striving to get to men.

And, oh, how it parallels today. The Spirit of God is striving with man. And I wonder if God doesn't think just about like He did in those times. It grieved Him that He ever made man, to see how rebellious men can be against His Spirit and His program and His way of life for men and women.

**58-0326 - United Under One Head**  
**Rev. William Marrion Branham**

★★★★★

It can be impersonated. It can be pretended. People can act like they're *so-and-so*, and they can be swayed with every little thing.

118 But a man that's ever born of the Spirit of God, his—his course is set towards the North Star. Hallelujah! And all hell will never shake him. That's right. I don't say he won't make mistakes. I won't say he won't slip and fall. That's right. But as soon as he can get his feet again, his eyes is set on the Star yonder, and he moves on. Sure. "Elected!"

119 Now, the Bible said, and I know that's the Word of the living God. The Bible said this. Listen now. See? "And the beast, and the false prophet," p-r-o-p-h-e-t, singular. "And the beast," the power. The trinity of hell; just like the trinity of God. Now watch.

*And he caused all, both small...great, that's rich or poor, bond or free, (male or female, man or a woman, child or whoever it was)...*

*...he caused all, both small and great...to receive a mark in their...forehead, and are sealed into the kingdom of darkness.*

120 Now there's two seals a going on today. And you don't know just what time...Oh, brother, let this go way down deep. You don't know what time, that you that's on the borderline today, is going to make your final decision. That's right. You can't totter too long. "My Spirit will not always strive with man." So, you may tottle along for a while. But, "My Spirit will not always strive with man," being on the borderline.

**56-0603 - The Lamb's Book Of Life**  
**Rev. William Marrion Branham**



160 And what about the increase of population, as it was in the days of Noah? What about the beauty of women increasing constantly, more and more? See? Red light!

What about the time that women would come, when they would be the way they were, "heady, high-minded," and everything, couldn't tell them nothing? Preach the Word to them, they'll go right on do it anyhow. See?

What will happen? Just exactly like it was in the days of Noah. One day, the door of mercy will be closed. Then the Scripture says, "the sanctuary become smoky," that means that the Intercessor has gone from it. And as long as the Lamb is still back there...As I said this morning, or somewhere I was preaching, that, as long as the Lamb is there to make intercession, there is still mercy. But what assurance do we have, when we see the train is already in the block, when we see the Coming of the Lord, the flashing of the light?

### **63-0623e - The Flashing Red Light Of The Sign Of His Coming**

**Rev. William Marrion Branham**



21 Now, Noah, after he heard this, though not being a scholar, though perhaps laughed at... As the Bible said, they were mockers, made fun of him. He knew all that laid ahead of him in a great scientific world. He was sure that nobody was going to believe him, hardly. But for one hundred and twenty years he was perseverant.



As he put up the ark, laid the timbers in it, and poured the pitch into it, and fixed it up, the people laughed and made fun of him; but he stood right in the door and preached the coming judgments of God. Didn't stop him a bit. Why? He had faith in what he had heard. "For faith cometh by hearing, hearing the Word of God."

So no matter what goes on, as long as you're staying with the Word of God, be perseverant, no matter what sickness you got, and what the doctor said. The good man, probably doing all he knows, but he's in a scientific world. We're in a spiritual world, where we are risen with Christ. New Life, passed from death unto Life, we're a new creature in Christ.

**62-0520 - Perseverance**

**Rev. William Marrion Branham**

★★★★★

167 Every Christian that knows the value of prayer, pray. Everybody that knows how to pray, be in prayer now. Remember, one man sitting by you, this may be his last chance. That may be the young lady's last chance. That may be that young

man's last chance. Tonight, God may be knocking His last time. "My Spirit will not always strive with man." Maybe he'll never have the opportunity to come again.

168 Here is three men, knelt over the altar. All of them adults. All of them realize what they're doing, knowing that they're in the Presence of Jehovah God right now. Jesus said, "He that comes to Me, I will in no wise cast out." Know that they've done wrong, and know that they've transgressed God's laws; and they come here kneeling on their knees, to say, "God, be merciful to me, a sinner."

**56-0902 - The Handwriting On The Wall**  
**Rev. William Marrion Branham**



64 What if you were predestinated or predestined by foreknowledge to never receive Christ? You know that's so. The Bible said. "That men of old was foreordained to this condemnation to turn the grace of God into lasciviousness," Jude the 4th verse.

Yes, what if that was you that God never did speak to your heart? What if that was you, sinner, and when you go out of this church tonight walking down the street yonder, and drop over dead? What if they call the doctor, and he comes and says, “Well, there’s nothing to do, mother, or dad, or whoever it is. They’re gone.”

God bless you, sir. That’s... I’m not frightening you. I’m only stating facts. I don’t know that you’re going—you’re going to do that sometime. So He may never... “My Spirit will not always strive with men.” So why not just now lift your hand? Say, “Will He save me if I do that?” He promised to.

56-0427 - Faith

Rev. William Marrion Branham

★★★★★

33 Now, over in Leviticus, if you’ll read, you’ll find that word “pitch” and “slime” is also translated “atonement.” Read it, and find out if that isn’t true. It’s an atonement. It was also made—called atonement in the days of Noah. When Noah, a hundred and twenty years of preaching, yet saved

no souls but his own household, and was warned of God, and knowed that judgment was coming... And he knowed he could not escape it, but God provided an atonement for him. I love that. God will make a way.

Let that soak real deep. No matter what the trouble is, God will make a way.

He's called in the Bible Jehovah-jireh. Jehovah-jireh means, "the Lord will provide." Amen. I'm so glad tonight to know that He's still Jehovah-jireh. No matter what the circumstances is, God will make a way, make a way of escape.

**55-1005 - The Power Of The Devil**

**Rev. William Marrion Branham**

★★★★★

**423. Where do we find where Noah preached for a hundred and twenty years and built the ark in a hundred and twenty years?**

Did I answer that?

156 A generation, or a lotted time, a man's lotted time on earth was one hundred and twenty years, which took Noah, the period, to build the ark, which was considered a generation in that day. One hundred and twenty years was a man's lotted time. And he preached, according...Genesis 6:3, he preached to that generation, which was one hundred and twenty years; Noah did. All right. Let's see now.

**64-0830e - Questions And Answers #4**  
**Rev. William Marrion Branham**



41 Every son, every child that comes to God has got to be tested. God will move down in a meeting, and show great signs and wonders, and you'll wonder. Then He will test you on it to see if you really mean it or not. Amen. Test you to see if you really believe it or not.

Then He let Noah set there and sweat it out for seven days. But on that seventh morning, the sky was roaring black. Great big drops of rain begin to fall. The sewers begin to fill up. The street raised water in it, way up higher plumb on the ark,

floated. People knocked, but on and on it went, and the wicked drowned.

Noah was persistent because he heard the voice of God, and held on. And a hundred and twenty years he preached the message, never growed weak. He growed strong. He believed God. He was persistent.

62-0719e - Perseverant

Rev. William Marrion Branham

★★★★★

70 “My Spirit will not always strive with man.” If you’ve got the faintest little call in your heart...” Bring the... Come on up here, this is the place. Once more, and then we’ll pray.

I need Thee, O, I need Thee;

Every hour I need Thee!

O bless...

I...

A Baptist pastor friend of mine preached her funeral about five years later. She was killed in a roadhouse in a fight. And when her old

father...they was rolling her body out the door, he threw his arms around her and said...kissed her, said, "Good-bye, darling, forever." Forever? Forever!

I need Thee, O... (Won't you come, friend?)

Every hour I need Thee;

O bless me now, my Saviour,

To...

**59-0415a - God's Provided Way**

**Rev. William Marrion Branham**

★★★★★

60 Isn't that wonderful? What's happened? That's the greatest miracle that ever performed when God comes to the heart and speaks. Now, I'm sure of this that there's others here should be standing. Now, while you remain standing, you that are. God said, "My Spirit will not always strive with man." Oh, as an evangelist, around the world, twenty-five years on the field, how many heart broken stories could I tell you of people who's failed to do it. And meet me later on, them dead sometimes before you could even get to them. Screaming and crying for mercy, go

out to meet God without hope, without anything. Because they fail. "My Spirit will not always strive."

Come to your feet there, sinner. You backslider, you that's impersonating a Christian, you that hasn't got that real something in your heart. No matter how good you are, but for... Your pastor, your name might be real bright at your church, but what is it in glory? You might have a good standing here on earth, but what is it in heaven? If it's not real, and God hasn't witnessed it by genuine love that would drive you beyond what that mother deer did; then you better stand and accept Christ. Don't be deceived; don't be deceived by joining a church. There's no church in the earth has power to save you. It's your own personal faith in Christ.

**57-0808 - The Mighty Conqueror**  
**Rev. William Marrion Branham**

★★★★★

59 That's blunt, but that's Him. I can only speak. God knows that I wouldn't say that within myself for nothing. Something grabbed me and said, "Say that." I only obey God. While we're



singing one more verse, every soul of sin oppressed, you'd better come right now, for that was Him speaking. He's speaking to your heart. You know He is. If there's anything this country needs in here, is a breaking up. You got to have a breaking up before you can be remolded again. You've just went to church so long you got so mossed back, and stiff about it. That's right. You need a repentance. You need an old fashion experience of God's love in your heart. And you remind, my voice will haunt you as long as you're a mortal. That's true. I speak in Jesus Christ's Name. Amen.

There is a fountain filled with blood,  
Drawn from Emmanuel's veins,  
And sin...

Let me say another thing. You got something against somebody, you better be making it right, right now. It's shutting off dark in this building.

... their guilty stains.

"My spirit will not always strive with man..."

... their guilty stain,

Lose all their guilty stain;

And sinners plunged...

(I believe I'd raise right out of my seat and come. If my heart wasn't just warmed up to God, I'd make my way to the altar.)

... guilty stain.

The dying thief rejoiced to see

That fountain in his day;

And there may I, though vile as he,

Wash all my sin away.

Wash all my sin away,

Wash all my sins away;

And there may I, though vile as he,

Wash all my sin away.

**57-0806 - God Projecting His Love**

**Rev. William Marrion Branham**

★★★★★

41 And if the organist will be so kind to come to the organ and play a Bible tune if you will. With every head bowed, every eye closed, and those who know how to pray...

This may be the moment when some precious soul finds its eternal destination right there. And the last knock may be knocked at the door of the heart of the persons here. "My Spirit will not always strive with men." So it behooves us to pray, Christians. And now you're saying... I'm going to ask this to these sinners, the one that knows that he couldn't—not have someone to stand for him. Do you want Him to stand for you? If you do, would you just raise your hands to Him at this time, and say, "God, this is my hand as a sign. I want Jesus to stand for me in the hour of my death."

God bless you. God bless you, you. God bless you, lady. God bless you, sir. God bless you. That's right. Just keep your hands up. God bless you. You say, "Brother Branham, does that do something?" Yes. God bless you, little boy. God bless you, lady. That's right. Someone else out on the bottom floor? God bless you over there. Someone who hasn't put up their hand, would you put up your hand right away and say, "Jesus, I'm raising my hand." God bless you back there, girl. God... [Blank spot on tape—Ed.]

57-0127e - Blind Bartimaeus  
Rev. William Marrion Branham



79 'Cause you know He said, "My Spirit will not always strive with man." You can grieve Him the last time from your heart, He will never come back no more. And if He's speaking to you today, let this be your place to stand with this great host that's standing for Christ. Would there be some more? I believe there is. God bless you, lady. That's good. Someone else? God bless you, little lady. That's mighty fine. God bless you, my friend, back there. God—God bless you, lady. That's good.

Someone else? Just stand to your feet. You... That's all. We ain't asking you to join any church. God bless you, lady. I'm not asking you to join church, I'm just asking you to receive Christ. Say, "I know I'm wrong Christ. I have done wrong. I've thought wrong. I've committed sin, and I know I'm guilty. And today, in Your Presence, I'm surrendering myself to You." God bless you, young man. "I'm surrendering myself to You to become

Your servant from this day on. I now stand for You. You stand for me like You did for Daniel Curry at that day.”

### 56-1209a - God Making His Promise

Rev. William Marrion Branham



53 We thank Thee for all Thou has done. And, Father, they may be some dead in sin and trespasses setting here tonight, that doesn't know Thee, has never knowed that You would provide for them. They can't come within themselves, Father. And You'll knock at the door. You'll knock many times; but sometime You'll knock Your last time, for You said, "My Spirit will not always strive with man, seeing that he's flesh."

So I pray tonight, Father, that You'll wake up somebody to the knowledge, to know, that unless they're borned of the Spirit of God, has received, and then become Abraham's seed, that they'll never be able to make the rapture. So I pray, Father, that You'll give rapturing grace tonight, and also for the sick.

## 55-1118 - The Faith Of Abraham

Rev. William Marrion Branham



74 Heavenly Father, to this audience that's here today, I've offered them, according to Thy Word, Eternal, Everlasting Life through Jesus Christ the Son of God. I do not know their hearts, why they did not accept it. I seen the darkness and blackness through the vision, hanging over people. Thou knowest and seen others healed, even physically, while they were—the sermon was going on.

And Your Presence was here; it's here yet. Why people don't receive you, it's beyond me. I can't understand. Maybe they've crossed the line, where they can't do it no more. Maybe they've heard it before and you said, "I will not always strive with men." That's up to you, Father, I don't know. I commend them all to You, praying that not one will be lost. I thank You for all that You've done. And I ask Your blessings upon all of them, Father.

55-0807a - **Pride**

**Rev. William Marrion Branham**

★★★★★

70 Remember I'm telling you, it could be the last time. "My spirit will not always strive with man," seeing that he's just flesh. You're a free moral agent; you can make your choice. Why not make it today? Why not put your soul in the hands of Him Who knows all things, Who holds eternity in His hands? He's the right One to direct you. He's the only One Who can justly place you where you should be.

I'm willing to take my chance with Him. I'm so happy. I'm so happy that I did. I'm so glad, so glad. I seen the time while you had your heads bowed. You know papa, God bless his heart, last prayer that he's prayed was on my arm when he was dying. Poor old papa drink so heavy, caused a lot of disgrace around town. And when he did, drinking going on like that, our names got real low in the city, when I was a boy. I used to stand down there and talk to somebody, if anybody else come

along, they'd leave me and talk to them, because a Branham. Oh, God, the name pulled in the gutter.

55-0807a - **Pride**

**Rev. William Marrion Branham**

★★★★★

82 Don't let Satan deceive you. The first thing you know, you'll be marked outside the Kingdom, you can't come in. "My Spirit will not always strive with man." If you're not positive, sure, that a deep settled love for everybody, deep settled peace that passes all understanding, if that's not in your heart tonight, if I was setting in your seat, I'd raise my hand to God, and say, "God, place that in my heart tonight for me. I—I want to make a surrender. I'm wanting to come now. I really want it. I want to reconsecrate myself to You. And make my—make—you make me what I ought to be."

Will you raise your hand? God bless you, sir. That's a real man. God will have mercy on you, my brother. Just this—God bless you, boy, with your—a young man there with your head bowed. Won't you come? There is a fountain filled with Blood. God bless you, sir. That's the way. God bless you,



sir; I see you. That's the way to do it. You know you're not hid before God. God bless you, sir. Someone else?

**55-0311 - The Seal Of The Antichrist**  
**Rev. William Marrion Branham**



76 A year later I passed through that city, and that girl had become a prostitute; her clothes hanging low on her, offered me a drink of whiskey. And she said... And I shamed her. And she said, "You know what, preacher? You remember the night you told me I ought to be saved?"

I said, "Yes, I do."

She said, "That was the truth," said, "I've crossed the separating line there. I grieved God from my heart the last time," said... Here's the remark that girl made, said, "I could see my mother's soul fry in hell like a pancake, and laugh at it." Hard-hearted...

Oh friend, don't never walk up to that line. When God's longsuffering. [Brother Branham

knocks several times—Ed.] But when He knocks, He... “My Spirit will not always strive with man.”

55-0223 - Job

**Rev. William Marrion Branham**

★★★★★

13 Now, the same thing is, if we know the Bible and know what Jesus said would come to pass (That's not seeking for it now; that's just looking for what He said would be. And then we're watching, seeing those things appear.), we know then, we're getting near our destination. Now, He's always done that. And before He does it, He sends warnings before judgment.

For instance, before the antediluvian world was destroyed in the days of Noah, Noah preached a hundred and twenty years and was a sign in that day to the people of the nearing. His message that he was speaking on, was a sign to the people that the world, as known then, was near at the end. The—Noah's preaching and his very odd way of doing it... He had a message that was quite different from what the people had been used to hearing.

## 54-0718a - The Great Coming Revival And The Outpouring Of The Holy Spirit

Rev. William Marrion Branham



106 Now, while we have our heads bowed, I wonder if those who are sinners and would want to accept Christ... Now, every head bowed; every eye closed. Let this be the Holy Spirit and myself. I wonder if you'd just stand up to your feet, say, "Brother Branham, I've been here this week and seen signs and wonders through prayer: of healings, miracles. I've been in the meetings. I've seen these great things happen around the place. The deaf hear; the blind see; the dumb speak. I—I want—I want to accept Christ as my Saviour now."

Would you stand up, just stand to your feet wherever you are? Just say, "I want to make a... Just now say in my heart, God knowing my heart..." Now, after you—you believe that He's there... Now, "My Spirit will not always strive with man." See?

Now, if you believe He's there... Now, it'll be twice as hard for Him to come back again. Now, will you stand, say, "Remember me, Brother Branham. I'm standing now. I'm wanting to accept Christ right now as my Saviour. I want turn my back on sin, and from this day on I'm going to try to serve God." Sinners who doesn't know Christ, would you stand?

### 53-1205 - The Resurrection

**Rev. William Marrion Branham**



11 Now, what did they do in that day? They laughed and made fun of Noah. God had a provided way for every mankind to escape if he would take it. But man rejected it. He didn't want that way. And he thought Noah was crazy. I can hear him talking down in the city maybe, down in the—in some of the cities of the—of the day, saying, "Hey, what do you think about that rain story that guy's talking about? It's going to rain water down out of the heavens. Do you ever hear such? I don't see any up there."

But if God said there was going to be some up there, He can put some up there. That's right. God was giving a way of escape. He was making a mercy for the people. And they rejected it. And—and it... Noah preached a hundred and twenty years, trying to get the people to reform, to—not to reform, but to repent, and to come and—and come into the ark.

And all the time he was building the way with an ark. He made it out of a certain class of wood. And he... for the saving of his own household and to those who would come... There was a door in the ark. And how that I can look back there and think now that about the time that Noah had got through preaching and all the people had rejected, they had made fun of him and laughed at him... Do you believe that?

**53-0613 - God's Provided Way**  
**Rev. William Marrion Branham**

★★★★★

**Genesis 6:4**

There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of renown.

★★★★★

## Listen what the Prophet of God said about it:

★★★★★

157 The church needs, today, a Scriptural vindication. What did Jesus say in Saint John, the 14th chapter and the 12th verse? “He that believeth on Me, the works that I do shall he do also. The very things that I do shall he do also.” Notice, He promised, “As it was in the days of Jonas, the prophet, so shall it be at the coming of the Son of man.” See? He said, “For as Jonas was in the belly of the whale, three days and nights, and was raised up as was from the dead, that will be a sign to a wicked and adulterous generation.”

158 Now, we are living in the last days, with a promised sign of the resurrection. After two thousand years of in-documenting and drawing off the road, and *this way*, and *that way*, till people don't know what to do. But Jesus told them, and promised them, “As it was in the days of Lot and Sodom, so shall it be in the coming of the Son of man.”

159 Compare it today. Take Genesis 6, and look what He said; how that “renown man,” how “women would get pretty.” We got the prettiest group of women that ever was on earth, since that time. Women are much prettier than they was years ago. They got so many different things to make them pretty. So many different paints and powders and fixes and hair-do’s and everything, and immoral clothes and things, till they make them attractive.

### **63-0731 - There Is Only One Way Provided By God For Anything**

**Rev. William Marrion Branham**



45 All right, Satan has his intellectual giants. You remember they said there was giants in the land in them days. Giants, he still has them, intellectual giants. Oh, my. See? In them days when Noah spoke about, “There’s coming a flood.” See, they didn’t believe that, yet they were religious. But they—it didn’t stand up to their specification of science: how that it’s going to rain down there, when there’s no rain up there: prove it by science, there’s no rain up there.



Like that Russian fellow the other day in that orbit said he flew all around over there seventeen times around the world. He didn't see no God, no Holy Spirit, no Angels. Poor ignorant man. Yes. That's the same thing, their science, it just... They—they—they get so scientific they get dumb. See? Or—or excuse me; I oughtn't to have said that. I mean they just overlook the real things. You see? Now, all right.

But today Satan's got his intellectual giants. They can explain every bit of it away. Sure. "No such stuff. Aw, there's... Divine healing? Aw, mental," See?

The Spirit of the Lord to... The Bible said, "The Word of God is sharper than a two-edged sword (Hebrews, the 4th chapter), sharper than a two-edged sword, cutting to the marrow of the bone, and the—and even a—a discerner of the thoughts and the intents of the heart." That's Spirit of God, when Jesus stood and perceived what they were thinking about—when He—He was the Word.

**62-0607 - Putting On The Whole Armor Of God**  
**Rev. William Marrion Branham**



48 If you'll notice, between the generations, after the slaying of Abel, God replaced him with Seth. Course, we're taught, by historians, that Adam and Eve had seventy sons and daughters. But as the Bible records only the three sons, Ham, Shem, and—and Japheth, was Noah's sons. Pardon me. Was Cain, Abel and Seth, was Noah's sons...or Adam's sons.

49 Then, just a little bit excited. I have been, for the last couple days, since my Joseph come, so I kind of get things a little mixed up.

50 Notice then through this lineage of Ham, after he carried on over through there, we'll...through the antediluvian destruction. His whole generation faded out into wickedness.

51 And when we come over through the lineage of Cain, it did the same thing. They went off into the land of Nod, Cain did, and there married. Took his wife and went in there, and later man become like giants.

52 When the children of Israel come up through there, they found man, even some of them had fingers of fourteen inches long. And think of that, great giants! David slew Goliath, which was a great fellow, and he said that his spear looked like a weaver's needle. And how many...Nine feet tall, and something, and what a mighty fellow he was!

55-0522 - The Ark

Rev. William Marrion Branham



Isn't it strange that they found great giants in the land after this? I wish Josephus, the writer, would have thought of that. Where'd those giants come from? The seed of the serpent. The Bible said that he would—he would cause the seed of the serpent... “The seed of the serpent,” the serpent had a seed, “and the seed of the woman.” But we better leave them alone. They don't believe it, so we just take them on their baby form. But when she did that, she polluted the whole thing.

60-1113 - Condemnation By Representation

Rev. William Marrion Branham



108 See, they were—they were Canaanites, these giants; and they were the sons of Cain, which was the son of the serpent. And the serpent was a giant man, great, monstrous sort of a fellow, not a reptile at all, beautiful. He was the most subtle of all the beasts of the field. And he was the only...

109 See, the—the genes from an animal into a woman will not breed at all. They tried it over and over; it's unfertile to the woman's sperm. And now, they can't find it. Take a chimpanzee, it's the closest thing they can find to the man, or the gorilla, or some of those close up to the man. As God in His great evolution begin to make fish; and then He made birds; and then He made other things, animals, and they kept coming on up, till one come out to a chimpanzee, and to a monkey, and on down to a gorilla, and then into the form of the serpent, and then from a serpent to a man.

64-0823m - Questions And Answers #1  
Rev. William Marrion Branham



**242. In Genesis 6:4, after the flood, where did the giants come from?**

103 That's a good one, very good. That's a sensible question. Where did these giants come from? Adam wasn't a giant as far as we know, 'cause if it would, the Bible would said so. He was just an ordinary man. Where did they come from? Now—now, this is a great dispute, and this was just handed to me. It's on a big, dark paper, and it's a, or, big, dark letters on white piece of paper.

**64-0823m - Questions And Answers #1**

**Rev. William Marrion Branham**

★★★★★

121 This brings us now, in closing, for the next few minutes, so this brings us from Abel and Cain, to the judgment of Noah's time, from that very coming forth of the days of Noah. Now, 'fore we have the prayer line, listen closely while I run through some Scriptures here in a little—a little text.

122 We find that after the world had took its intellectual conception of the Word, those man become great man, renown man. The Bible says

so, Genesis 6:4. Renown man running after real pretty women and things, like we had the whole world. Just went through it on *The Flashing Red Lights*, we've talked the other night how the women were to be prettier in the last days, how man, renown man, like the scandal in England and United States. And it'll still be discovered one of these days. See, you just don't know what all these call girls and everything else is all about. See? Do you know there's three-to-one barmaid than there is high school or college girl? Three-to-one barmaids than high school and college girl. Do you know, a certain percent, I can't call it now 'cause it isn't before me, I never wrote it down, but almost a third of the high school children over the nation is either been proven immoral or had to go home to be mothers? Do you know that taking penicillin to drive back venereal has only set in a corruption amongst the people, which, that thing is not dead? But yet, see, God said it would visit to the fourth generation. It's causing Mongolian and everything else, and children are...Oh, how sin, how subtle it is! How them people, them ministers will stand and not preach against them stripteases on the street, and let them sing in the choir, and everything like that, and see that's the very thing

that sent our nation to hell, sent our race to hell. That's right. So now we find that after God got enough of it, as I believe He has today...

**63-0721 - He Cares. Do You Care?**

**Rev. William Marrion Branham**

★★★★★

56 Now, as it was in the days of Noah, there was giants in the land, you know. And so, Satan also has his intellectual giants in the land. That's right. Oh, my. D.D., D.D., Ph., double L, Oh, my, my, my, intellectual giants... Oh, they know all the words, all the grammar; they know—they just know it all, intellectual giants. But somehow or another they become spies. And that's the spy system. Forgive me now, intellectual brother, but it's a spy system that sits out among you to take out the sheep and say, "Why, that's holy-rollers. That isn't so."

If it's with the Word, it is so. Now, we know we've got counterfeits everywhere. That's right. It's a battle. You've got to know your enemy, and you've got to know your Armor. Your Armor is the Word. Your enemy is something that'll reason

against It. “Now, I tell you, dear, you don’t have to do this. Our church is the biggest church. We got more...” Uh-huh, intellectual giants... And you listen to him a few minutes, he will have you so far away from the truth, till you won’t know where you’re at. That’s right. Oh, so deceiving, his collar turned around, you know, and walking down, and say, “Well, we are... We’ve been on the road a long, long time.”

**62-0701 - To Take On The Whole Armor Of God**  
**Rev. William Marrion Branham**



48 Now. But today... In Noah’s time they had those great giants, and today they got those great intellectual giants in the land too. That’s right. I can just... I hate to say this. If there’s one here, I hope I don’t hurt you. But it’s Satan’s spies again. What? Sure, intellectual giants come around to prove that all the shouting and saying “Amen,” and going to the altar, and breaking up because of your sins, that all that’s just emotion. See, that’s the scientific giant.



That's the intellectual giant. "There's no such a thing." Walk up dry-eyed, and oh, just say, "Well, I'll join this church, and I..." Oh, my. "Well, I believe Jesus Christ is the Son of God." Satan does too: no sign that he's saved. See? It takes more than that. It takes a new birth. That's right; that's right. So it takes... See, the Word. It takes a new birth. Not just saying that, it takes something that happens in here, and makes you different.

**62-0607 - Putting On The Whole Armor Of God**  
**Rev. William Marrion Branham**



153 "The serpent beguiled me." Never give her a apple, to beguile. See? Anyone ought to have common reasonings to know that. But, "The serpent beguiled me," done something dishonorable.

154 God cursed that thing till they can't find a bone, in a snake, looks like a man. They'll never find it. They're just foolish, digging around. That's all. God's secret is with Him. That's right. "And the land was full of giants."

155 And Josephus said, that, the great historian...Could you imagine a historian, like Josephus, saying that, “‘The sons of God saw the daughters of men,’ and they pressed themselves, from Angels, into human flesh”? A historian. If that’s so, then Satan is a creator. Then where are we? See? There’s one Creator, that’s God.

156 Satan only perverts what God has created. And unrighteousness is only righteousness perverted. It’s legal for a husband and wife to be married, but not run with another. See? It’s perverting. Death is perverted life. And a perverted church is taken off of original.

**60-1113 - Condemnation By Representation**  
**Rev. William Marrion Branham**

★★★★★

**Genesis 6:5**

And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.



Listen what the Prophet of God said about it:

★★★★★

17 One of the oldest stories in the Bible, one of them, was Noah. Noah was just not some different man. He was an ordinary man, perhaps a farmer.

18 And the world was wicked, as it is today, full of science and great man. They had sprung from the sons of Cain. The sons of Seth were humble shepherds, farmers. But the sons of—of Cain were wise man, builders, and—and inventors, and scientists, real smart, real religious. And they had their own form of godliness, but was denying, as it is today, the power of God.

19 And Noah being a just man before God, one day God met him in the fields and talked to him, and told him to build an ark, because He was going to destroy the world with water.

64-0305 - Perseverant

Rev. William Marrion Branham



152 And He wept upon the earth. It grieved God in the days of Noah, when He seen the hearts. And Jesus set up on the hill, and said, "Jerusalem, Jerusalem, how oft would I have hovered you, but your hour has come and your house is left desolate."

153 So shall it be at the Coming of the Son of God, the hearts of the real true believer is broken. He sees right now there ought to be a revival sweeping this land. How can it be through a bunch of illegitimates? How can it be, when they're condemned to begin with?

**59-0301m - Strait Is The Gate**  
**Rev. William Marrion Branham**



84 Now, now what did He do? How did they know His Word? Because His every way of doing, of proving Himself before He does any damage, or does any judgment, He always sends people the Word, and always warns the people. Oh, I love that! Then we can see exactly where we're at.

85 There were all kinds of ministers and associations in the days of Noah, and there were all kinds of religions in the day of Noah, for Jesus said, “As it was in the days of Noah, so will it be at the coming of the Son of man.” But there came on the scene, a prophet, and he started to do something, started to building an ark. And God sent His prophet, Noah, to prove He had send His Word, and tell them that there was coming a destruction, that He could not stand the way that—that the people were doing, that He had to destroy man that He had once created.

### **64-0816 - Proving His Word**

**Rev. William Marrion Branham**



188 Civilization has travelled with the sun, from the East, coming west. We're on the West Coast now, East and West has met, we can't go no further. The oldest civilization is China, plumb back the other side of the world. Remember, it's gone...

189 And sin has traveled with civilization. And we're...I know it's hard to say this. But, brother, sister, even the thoughts and intents of man's

heart, a man anointed of the Spirit can stand, and you've watched it and seen it on others. You stand and watch a person, just let them say a word or two, you can see right there them bugs flying; see, they—they catch that anointing with them. Every thought of man is continually evil. It's just like it was in the days of Noah, till it even grieved God that He ever made man, He said, "I will destroy man from the face of the earth." And we've come back to that time yet, again. Notice.

**63-1216 - We Have Seen His Star And Have  
Come To Worship Him**

**Rev. William Marrion Branham**



142 But remember, God was merciful, and He—He...And Elijah's message condemned that unbelieving generation. Noah's message condemned that generation, and brought judgment upon those who refused to hear it, and deliverance to those who believed it. "And as it was in the days of Noah, so shall it be in the coming of the Son of man."

## 63-0623e - The Flashing Red Light Of The Sign Of His Coming

Rev. William Marrion Branham



15 Now, this king, there was a way provided for him to find out from the Lord, but he refused to do it. And then God took His provided way, which was His prophet. And maybe the king didn't even consider this whiskered, bald-headed fellow that was not very well-thought-of amongst the people. His message was always condemning, and biting, and shoving, and—the people around, because he couldn't do nothing else. He was a prophet.

The Word of the Lord comes to the prophet, and the prophet has to stand on the Word. And when the Word is not obeyed, there's nothing to do but rebuke. That's all. So this fellow didn't mean to be bad. He just had to do it, because he was not governed by his own thoughts, he was governed by the Spirit of God. And that's the way we all should be, governed by the Spirit of God. And if we are, then we see sin, it makes us sick. There's something about it. It even grieved God's heart one



time He ever made a man, because sin was so awful in the earth.

**62-1123 - The Way Back**  
**Rev. William Marrion Branham**



26 Noah, a great character, I'd like to speak of him for a few moments. He came from the lineage of Seth. If you notice, the lineage of—of Ham's children were all great masterpieces. They were scientists, great men, scholars, inventors, and great men that come through Cain. But through the other side came... Seth's children were shepherders, peasants, but real religious, that served the Lord and believed on Him.

One day while Noah, perhaps a farmer out in the field... The world had got wicked like it is today, till every intention of a man's heart was evil, and it even grieved God that He ever made a man. And God spoke to this humble farmer and told him that He was going to destroy the world with water. Now, it had never rained.

62-0623 - Perseverant  
Rev. William Marrion Branham



29 And He said, "As it was in the days of Noah, so will it be in the coming of the Son of man." The judgments is bound to strike, for man had continually to get evil. All their thoughts was evil. They had all kinds of device-ities like we got today, really a smarter people than we are today. They built the pyramid, and sphinx, and many of those things there that our modern machinery couldn't touch. We couldn't no wise touch it.

They must've had a controlled atom power. Gasoline power, electrical power, would never lift those boulders and build such as the pyramid. They weigh hundreds of tons, and setting away in the air, almost about a city block high mostly. And how did they ever get them up there? That's the mystery, and so perfect mason till a razor blade couldn't go between them: honed down. They are masterpieces, mastermind.

**56-0723 - Led By The Spirit Of God**  
**Rev. William Marrion Branham**



18 Now, there was a time when God made the heavens and earth and put men on the earth. And then when man begin to multiply, and wax great in the earth, building cities, and many people begin to be fully populated, wickedness set in among the hearts of the people, and the time came where God had to send judgment. God set a time for that judgment.

And then, He also had a preacher of righteousness by the name of Noah, who preached a hundred and twenty years and was turned down by everyone except his own family. Then the time come that what Noah had prophesied through God must come to pass. And the antediluvian destruction taken place and God floated the ark through, preserving Hisself a seed.

**56-0408e - The Time Is At Hand**  
**Rev. William Marrion Branham**



22 And it looks like the time is, you can't see that real stand out, like man ought to be. I...Even in taking it back, from the spiritual, now to the natural, I...It seemed to me that man wearing velvet pink shoes, and all kinds of things like that, it just seems like they've become more like women. And women smoking cigarettes, now they've got cigars, and they just...and cut their hair like man; and it seems like that the—the dainty, lady, feminine something is gone. And the real masculine man is gone; all he seems to think about is something evil, on the other side.

23 I think it's just about like it was in the beginning, "every thought in a man's heart continually becomes evil." Our—our programs, television and—and radio, is uncensored. Man can say anything, nearly, they want to, even swear and say dirty, smutty jokes that—that simply it's not ought to be, couldn't, shouldn't be said in a barroom. Yet they can say it on television and on radio, and send it right into the people's homes. It seems like that gross darkness covers the whole thing. The whole world seems to become polluted.

64-0119 - Shalom

Rev. William Marrion Branham

★★★★★

**Genesis 6:6**

And it repented the LORD that he had made man on the earth, and it grieved him at his heart.



**Listen what the Prophet of God said about it:**

★★★★★

41 Don't you realize that when you dress yourself like that and walk down the street, and men looks at you in the wrong way, that at the Judgment...You may be as pure as a lily, before your husband. But, at the Judgment, you'll be guilty of committing adultery with the guy that you've presented yourself to.

42 No wonder It'll make a person blush! No wonder! What does it do to God? When, the Bible said, in the beginning, that, "It grieved Him, that He made man." It grieved the heart of God, when He looked upon them in the days before the antediluvian destruction, that He ever made a man. What happened? "The sons of God saw the daughters of men was fair." It was a perversion. It was a sex mix-up. It was that thing that drove the children of God from the garden of Eden. It was that thing that drove God's judgment, to bring peace upon the earth. It was that thing that caused

them destroyed. It was that same mixing up, between women and men, that caused Sodom and Gomorrah to sink in the bottom of the Dead Sea.

43 It was told by the prophets. It was told by the Lord Jesus, that, "As it was in those days, so will it be before the Coming of the Son of God."

**56-1125e - A Blushing Prophet**  
**Rev. William Marrion Branham**



39 Because, if you plant any like a cocklebur in the ground...Any of your Arkansas-ers know what a cocklebur is. And put that in the ground, you can't expect to harvest a crop of corn out of it. No, you can't. So if you took a cocklebur and put it with a...and crossed it up with to jimson weed, you still wouldn't have nothing. See? And, see, there is no character in there but what would produce the same character, evil to evil.

40 So it taken something that was not evil, that could produce a character like Jesus Christ. And it was God looking upon His creation, and His Own loving character; seeing that lost, yet

in His image, made for His glory. And, see that lost, His Own love projected Jesus Christ. "God so loved the world, that He gave His only begotten Son." That was God manifesting Himself, not some other person, but Himself in a body form, to redeem what had been lost. No wonder how sad that must have been, when God looked upon the earth and it grieved Him that He ever made man.

### 64-0216 - Identification

**Rev. William Marrion Branham**



34 I was in a place, I believe it was in Athens or somewhere. I—I seen a—a picture like a plate on a wall. No, I'm—I'm sorry. I've got it on a—on a recording or a picture of the famous picture of, "Three Minutes Until Midnight," that science says that's where we're living: three minutes of midnight, and that was said about three, or four, or five years ago. I believe we're into the "seconds" now, of the ticking away of time. Now, I could be wrong, but it just seems that way to me. And they had a picture of Christ, like on a plate, and teardrops, as He looked down to the earth was dropping off of His face.



And I wonder if it just isn't about like it was in the days of Noah, when God said it even grieved Him that He made man. I wonder if it hasn't gotten to about that place again tonight, that the very man that He created and gave Himself for, and redeemed, that—to redeem that man, and he spurns it back in His face. This horrible age that we're living in, of just joining church... That's...

**61-0315 - An Uncertain Sound**  
**Rev. William Marrion Branham**



63 What do you think it does when God looked down out of the heaven and seen when men begin to congregate together and multiply upon the earth, how that every intention of his heart was evil. It... God cried from the skies; it—it repented Him that ever even made man. What does He think today that you professed, who laid your hand on the dying Lamb's head and promised to be a Christian and walk after the ordinances of God and out here acting the way you do? Shame on you.

The Holy Spirit's took His flight. No wonder you fuss at me about praying for the sick. No wonder they—the churches and things carry on about preaching, say, "You're too flat with it, Brother Branham." Oh, brother, we're not flat enough with it. That's what's the matter. That's exactly what it is. We're not flat enough.

**56-1209a - God Making His Promise**  
**Rev. William Marrion Branham**



12 So see what a bundle we got! The whole world has become a conglomeration of—of muck, and sin, and despair. And ever...It's got to get that way, to blow up. See. The whole thing has pulled all the ties out, all the iron and stuff, to make ships and bridges, and so forth. What God put it together with, and welded it together, and mend it together like this; taken all the gas and oils and things, out of it, like that, to burn, and the gasoline in the cars, and so forth. And pulling all the coal out, to make electricity. See? You just hauling it out, till it's just become a hull, just with streaks, and things out of it like that. And then the people has just become so sinful, till just 'come a great big muck, till it's just

like it was in beginning, “God grieved that He ever made man.” It just takes one little atomic jar to set the whole thing out of order there. Just exactly what He said would do, you see.

54-1219m - Divine Healing  
Rev. William Marrion Branham



**Genesis 6:7**

And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.



## Listen what the Prophet of God said about it:

★★★★★

54 “He that’s born of God, doth not commit sin. The worshipper once purged has no more conscience of sin, no more desire to sin.” The sin question is over. You become a part of God, in Christ. Christ died to redeem you.

55 Now just think of all that we would have been if it hadn’t been for God. But God, in His rich mercy, how He has redeemed us tonight! Where would we have been tonight if it hadn’t been for God’s rich mercy upon us?

56 Once the world was so sinful, that man had caused corruption to come upon the earth until it even grieved God that He ever made man. The whole head was a putrefied sore, the whole body, and God even grieved that He ever made a man. So He said, “I will destroy man who I have created.” He will destroy them because he has nothing but just a bunch of corruption.

57 And the whole human race would have been wiped out at that time, but God, rich in mercy,

would not let the innocent perish with the guilty. And He went away and made a provided way for the ones that wanted to come in, that wanted to do what was right. He, made a way of mercy for those who desired mercy, and He prepared an ark. In other words, He put some wings on His eagles, that they could fly above the judgment, and not drown with the chickens. But He—He made a way of an escape, in the days of Noah. This caused Him to do that, to provide it, because He was rich in mercy.

### **65-0119 - The God Who Is Rich In Mercy**

**Rev. William Marrion Branham**



105 Jesus said Himself, “As it was in the days of Noah, wherein eight souls were saved.” Eight souls, out of a—a generation likened to this. “As it was in the days of Noah.” What was it? Great, cultured people, great workers, great builders, great everything as they had. Made this civilization just like it, great things that they had. “And as it were in the days of Noah, so will it be in the coming of the Son of Man.” See? And God had Noah to identify His promised Word. It was very fitting. The

ark was fitting to the Word of God that he spoke, that He would destroy man. But he saved what he could.

**63-1222 - God's Gifts Always Find Their Places**  
**Rev. William Marrion Branham**



**Genesis 6:8**

But Noah found grace in the eyes  
of the LORD.

★★★★★



Listen what the Prophet of God said about it:

★★★★★

Now, to you who has got your Bibles:

*But Noah found grace in the eyes of the LORD.*

*These are the generations of Noah: Noah was a just man...perfect in all his generation, and Noah walked with God.*

*And Noah begot three sons, Shem, Ham, and Japheth.*

*The earth...was corrupt before God, and the earth was filled with violence.*

*And the Lord looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.*

*And the Lord said unto Noah, The end of all flesh is come before me; for the*

*earth is filled with violence through them;  
and, behold, I will destroy them with the  
earth.*

*Make thee an ark of gopher wood;  
rooms shall thou make in the ark, and thou  
shall pitch it within and without with pitch.*

45 And may the Lord add His blessings now to the reading of His Word. I want to speak this morning, if God willing, or teach, rather, for a few moments, the Word, upon: *The Ark*; what the ark meant, and what the ark foreshadowed, and the types of the ark. For, the ark perfectly, and everything in the Old Testament, typed Christ. And Christ is the fulfilling of all the Old Testament, was fulfilled in Christ Jesus.

55-0522 - The Ark

Rev. William Marrion Branham

★★★★★

81 Now type the great Holy Spirit as we just read in Revelation 3:16; used of God for signs, this dove was.

82 Noah was given a sign, as the brother just sang about it. God was displeased, and there was nothing going to stay His wrath, for He said, "The day you eat thereof, that day you die." And Noah had found grace with God and had built an ark according to the constructions...the instructions, rather, that He had given him. And he had been floated up.

83 I can imagine his...what happened in them days when they said, "This old man up on the hill, an old fanatic, building an ark, saying 'it's going to rain,' and it never has rained." But it...

84 Noah said, "It's going to rain, anyhow."

85 And then I know the day that he went in, I think what...can't think of what day it was, I believe the seventeenth day of May. Noah entered into the ark, and God shut the door.

86 And the clouds begin to come, the rains begin to fall, the sewers begin to fill up, the fountains of the deep broke up, the springs all belched up their water. Finally people got into the houses, climbed up. The old ark set right there just the same.

87 After while when enough begin to get around her, she begin to rise up higher and higher. The people knocked at the doors and screamed, but it did no—no good, Noah could not open the door. God closed it, God's the only One can open it.

88 So is it at our Ark, Jesus Christ; God opened the door for us on Calvary, He'll close it just as sure as He opened it.

65-1128e - On The Wings Of A Snow-White Dove  
Rev. William Marrion Branham



**Genesis 6:9**

*These are the generations of Noah:  
Noah was a just man and perfect in his  
generations, and Noah walked with  
God.*



**Listen what the Prophet of God said about it:**

★★★★★

17 One of the oldest stories in the Bible, one of them, was Noah. Noah was just not some different man. He was an ordinary man, perhaps a farmer.

18 And the world was wicked, as it is today, full of science and great man. They had sprung from the sons of Cain. The sons of Seth were humble shepherds, farmers. But the sons of—of Cain were wise man, builders, and—and inventors, and scientists, real smart, real religious. And they had their own form of godliness, but was denying, as it is today, the power of God.

19 And Noah being a just man before God, one day God met him in the fields and talked to him, and told him to build an ark, because He was going to destroy the world with water.

64-0305 - Perseverant

Rev. William Marrion Branham



Now, to you who has got your Bibles:

*But Noah found grace in the eyes of the LORD.*

*These are the generations of Noah: Noah was a just man...perfect in all his generation, and Noah walked with God.*

*And Noah begot three sons, Shem, Ham, and Japheth.*

*The earth...was corrupt before God, and the earth was filled with violence.*

*And the Lord looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.*

*And the Lord said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.*

*Make thee an ark of gopher wood;  
rooms shall thou make in the ark, and thou  
shall pitch it within and without with pitch.*

45 And may the Lord add His blessings now to the reading of His Word. I want to speak this morning, if God willing, or teach, rather, for a few moments, the Word, upon: *The Ark*; what the ark meant, and what the ark foreshadowed, and the types of the ark. For, the ark perfectly, and everything in the Old Testament, typed Christ. And Christ is the fulfilling of all the Old Testament, was fulfilled in Christ Jesus.

55-0522 - The Ark

Rev. William Marrion Branham

★★★★★



**Genesis 6:10**

*And Noah begat three sons, Shem,  
Ham, and Japheth.*



**Listen what the Prophet of God said about it:**

★★★★★

54 Now, God in the...After the antediluvian destruction, when He saved the household of Noah, Noah and his sons and their wives. Noah had three sons: Ham, Japheth, and—and Shem, and out of those sprung the generations of peoples that we have today.

55 We're taught in another phase that the three wise men that came to worship Jesus, consulting one another, found out one was from the—the lineage of Ham, one from Shem, and Japheth, those three.

56 And Jesus said when this Gospel's been preached to Ham, Shem, and Japheth's people, then the end shall come. The three ancient fathers coming to pay tribute as they followed the morning star to Christ.

**54-0306 - The Unconditional Covenant That God Made With His People**

**Rev. William Marrion Branham**

★★★★★

**Genesis 6:11**

The earth also was corrupt before God, and the earth was filled with violence.



Listen what the Prophet of God said about it:

★★★★★

Now, to you who has got your Bibles:

*But Noah found grace in the eyes of the LORD.*

*These are the generations of Noah:  
Noah was a just man...perfect  
in all his generation, and Noah walked  
with God.*

*And Noah begot three sons, Shem,  
Ham, and Japheth.*

*The earth...was corrupt before God,  
and the earth was filled with violence.*

*And the Lord looked upon the earth,  
and, behold, it was corrupt; for all flesh  
had corrupted his way upon the earth.*

*And the Lord said unto Noah, The  
end of all flesh is come before me; for the*

*earth is filled with violence through them;  
and, behold, I will destroy them with the  
earth.*

*Make thee an ark of gopher wood;  
rooms shall thou make in the ark, and thou  
shall pitch it within and without with pitch.*

45 And may the Lord add His blessings now to the reading of His Word. I want to speak this morning, if God willing, or teach, rather, for a few moments, the Word, upon: *The Ark*; what the ark meant, and what the ark foreshadowed, and the types of the ark. For, the ark perfectly, and everything in the Old Testament, typed Christ. And Christ is the fulfilling of all the Old Testament, was fulfilled in Christ Jesus.

55-0522 - The Ark

Rev. William Marrion Branham

★★★★★

**Genesis 6:12**

*And God looked upon the earth,  
and, behold, it was corrupt; for all flesh  
had corrupted his way upon the earth.*



Listen what the Prophet of God said about it:

★★★★★

294. Brother Branham, in Genesis 6 and verse 12, God said that all flesh had corrupted his way. Does this have reference to divorce and marriage? If so, didn't Jesus have reference to the same thing when He said that, "As it was in the days of Noah, so shall it be when the Son of man will be revealed" in Matthew 24, verse 38 and 39?

64-0823e - Questions And Answers #2

Rev. William Marrion Branham

★★★★★

295. Brother Branham, will there be any children born during the Millennium...thousand years Millennium, one thousand years reign of Christ here on earth? Or will there be any sign on earth...any sin (pardon me) on earth during that time; and will there be people on earth in corporal bodies during that time?

143 I'll try to just run through them right quick. Now, in Genesis the 6th chapter, 12th verse, God said all flesh had corrupted...Yeah, that was marriage, divorce, and everything else. The Bible said, "As it was in the days of Noah, how they married, and give in marriage," and so forth like that. That is one of the signs of the end time, just one of the signs.

144 Now, if that's all the world was doing, I couldn't call it the evidence of the end time, no more than I can call speaking in tongues the evidence of the Holy Ghost. It is true that there's supposed to come a time when marriage and divorce is just like it was in the days of Noah, but there's so many other things goes with it; it's just one of the signs.

## 64-0823e - Questions And Answers #2

**Rev. William Marrion Branham**



140 This nation lies in this same rot. This same social rottenness, this nation lies in it tonight. You know that. It's no joke. It's not a hearsay. It's the Truth. Genesis 6:12, "All flesh was



corrupt, man walked in his own way,” in his own thinking, ignoring the laws of God. That’s the way man does today. Man don’t want to hear the Word of God. People don’t want to hear It. They want to walk in their own way.

**63-0623e - The Flashing Red Light Of The Sign  
Of His Coming**

**Rev. William Marrion Branham**



**Genesis 6:13**

And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.



## Listen what the Prophet of God said about it:

★★★★★

55 Now, we're going to start now and call into question some of these people. Now, if I was going to say, for one, to start with, I'd think of—of...Let's take Noah, for a moment. Now, Noah had a revelation from God, yet it was contrary to anything that science would prove to be true. But yet he had spoke to God, and God had spoke to him. And he went about preparing an ark. Where, the scoffers and mockers, as the Bible said that they would be in the last days like they was in them days, that those scoffers scoffed at Noah. Why, they thought that he was out of his head because he was building an ark. So, but God brought judgment upon them scoffers, because they would not listen to the messenger of God and come into that ark under his preaching, then God sent His Divine judgments on the earth. First He made a preparation for all who would receive it, to escape it, and then if they did not escape it, there's only one thing left. If they won't take God's preparation

of escape, then there's only one thing left, that's Divine judgment.

61-1015e - **Respects**

**Rev. William Marrion Branham**

★★★★★

30 And they got so smart and so shrewd. And the Bible said they become workers of wood, workers of brass, a great day of science. And they got so smart till they figured they just outsmarted God and didn't need Him any longer.

And then God, not willing that any should perish, talked to a man out in the field one day, Noah, and told him to erect an ark to protect him from the judgments. God led him to do it.

And Noah, right away took his old crude tools, and so forth, and began to build away on the ark. And as he built away, and God told him how to fix it...

56-0723 - **Led By The Spirit Of God**

**Rev. William Marrion Branham**



156 Noah's works expressed to man, what his faith was in God's promise. Now, God met Noah, and He said, "Noah, it's going to rain. I'm going to destroy the whole earth with water." Now, it never had rained, that's the impossibility. Well, now, Noah got...Said, "Prepare an ark of the dimensions that I'll tell you about." And him being a carpenter, and he went to work and begin to take his foot adze, and everything to cut the boards, and fix it up there with the shittim wood, and put the pitch in it just like He said. And do you imagine what people thought about that man?

157 They said, "That man is actually crazy, because he says, 'It's going to bring water out of the heavens,' and there's no water up there." But, you see, Noah didn't think about that. His works was expressing to the people what his faith was and what God said would take place.

158 That's the reason the genuine Christian separates himself from everything but the Word of God, no matter what the people think, what anybody else says. He's separated because...He isn't just saying that; if he is, it won't be long till his

works will be made known. He'll fall back and slip *this* way, and join *this* one and *this* one. And start...He'll—he'll show what he is. But if he's a genuine, if the Word of God has bedded into him, then It's going to bring forth Its kind, you'll see that man preparing for that great hour. See, that's the way Noah did.

**65-1126 - Works Is Faith Expressed**  
**Rev. William Marrion Branham**



116 Noah, the prophet, before God destroyed the antediluvian world, Noah was the prophet. The prophet was a sign. What? That judgment was at hand. Noah building his sign up to them, a ark that he was putting forth; preaching the Gospel, God's Voice spoke down, and the world was destroyed.

117 John, a prophet, after four hundred years with no prophet, the longest of a time that Israel ever went without a prophet. What was God doing? Why did He let him go four hundred years? He wanted the prophet to be so—so outstanding to the people, that they would understand and take heed

to what the man said. He was prophesied of coming. They said, in Malachi 3, "Behold, I send My messenger before My face, to prepare the way." And they hadn't had a prophet for four hundred years, and here come the prophet, John, on the scene. His appearing was a sign, a sign (what) that the Messiah's coming was at hand. He was drawing the attention to Israel.

118 You know, it's promised to come again in the last day, that's right, gather the people again and to attract their attention, their hearts, back to the fathers, the beginning. Take all these here creeds and things, and get rid of it, and go back to what the Bible said, "back to the Faith of the fathers." Vindicating, God promised to do.

### 64-0214 - The Voice Of The Sign

**Rev. William Marrion Branham**



49 But one day, while Noah was out in the— the field, maybe fixing his crop, God appeared to him and told him, "Make ready for the saving of your household, and build an ark. And it's going to rain."

50 Now, we all know that, the antediluvian world, it had not rained. And now, that didn't cope with the scientific thinkers of that day. His message was contrary. No doubt that smart scientists could have come to him and said, "Now, looky here, Mr. Noah. Now we got instruments that we can shoot the moon, and we can do all these scientific researches. And there is no water up there. And how is there going to come any water down from there, when there's no water up there to come down? You're foolish. You're doing something that there's nothing to. There's no water up there."

51 But Noah could say, "God said that it would rain, and that settles it. God said so." A hundred and twenty years, he was persistent in the face of the scientific world of his day, still claiming his message was right because it come from God. He had a goal to make. He had a message to take care of, and he was persistent in doing so. No matter what the rest of the world said, Noah heard from God. That's all that mattered to him. He had heard the Voice. He was sure it was God, and he was making ready something that seemed very silly to the world. But, yet, Noah knew that God would keep His Word.



**63-0113e - Perseverance****Rev. William Marrion Branham**

27 Look at Noah way back in Genesis. When God spoke to Noah that day, the Word of God came to Noah and told him to build an ark for the saving of his household. And you know, the world stood upright before the antediluvian destruction; it wasn't leaning back like this to bring water. And when God told Noah He was going to send a flood, a rain, why, you know he had critics. But faith doesn't look at what circumstances is; faith looks to what God says. Faith don't try to reason. Faith just takes it at its face value.

Now, there's two different kinds of what we call faith today. And I'm sorry to say this to my audience tonight, but I'm too sure of this—or real sure of this, that's there's too much intellectual faith in the stead of being heart faith.

**55-1003 - Faith In Action****Rev. William Marrion Branham**

101 There was a man, one time, who was offered this policy. He was a farmer. And the Lord God met him with His Word, and said, "There is going to be a—a flood that's going to destroy the whole world. You're going to act very funny now if you want to receive this policy, but it'll save your life. I want you to build an ark." It was Noah. And although the rest of the religious world, in that day, thought the old man was crazy, and it certainly didn't meet the scientific order of the day.

102 Because, Jesus said, "As it was in the days of Noah," a world like that, "so shall it be at the coming of the Son of man," when the policy has so many names wrote on it; and He is up there, redeeming, this morning, all those who will have their name on that Book. Now, after a while, the last name is going on, and that's...That will finish it. Come in now, my brethren. Don't wait. After a while, it might be too late. Come now while you have the opportunity, while you...while it's offered to you.

63-1116b - Investments

Rev. William Marrion Branham



20 Let's start back with an old holder I could think of a long years ago. His name was Noah. He was a rich farmer. And we find out that while he had good possessions upon the earth, one day God spoke to him. And usually when God speaks, it's so contrary to the earthly thoughts of the thing, it's so different from the modern trend of the day, until the person that receives the policy... The other people that don't have the policy, or know nothing about it, has never talked it over, think the man's crazy by accepting it. It's always been that way.

God told Noah by promise, "I'm going to destroy the world, and I want you to build an ark. Take the wood off your farm, and—and don't make shade trees any more, but I want you to build an ark. It's for the saving of your life."

And Noah obedient to that... It did not cope with their modern scientific thoughts. You know, we're taught that we had a greater civilization then than we have now. Jesus said, "As it was in the days of Noah, so shall it be at the coming of the Son of man," a modern civilization.

**62-1124b - Investments****Rev. William Marrion Branham**

114 Paradox in Noah's time. When, Noah, a man, just an ordinary man, he became a prophet, or was a prophet of the Lord, perhaps farming. God told him, "Prepare for a rain to come from heaven," when there was no rain. There had never been no rain. There is no way to get rain up there. It had never rained on the earth. There was no seas, there was no waters, but yet God told him to make an ark for the saving of his house. And God brought the rain down! It was a paradox. Unscientific, but (what?) it was a paradox, anyhow. Yes.

**61-1210 - Paradox****Rev. William Marrion Branham**

21 And we're told by Genesis that they had never had rain down from the heavens. God watered by irrigation. The world stood up straight. It did not lean back. And we had no rainfall.

And here comes a man coming forth upon a policy that he'd been given of God, that judgment was coming, and the only way to escape it, that there was coming a phenomenon such as rain. Water was going to fall from the skies. Perhaps some of their modern scientific men could put their instruments up and say, "We can shoot the moon by radar, and there's no such a thing as water in the sky. The man is totally insane. Let him alone; he will bring disgrace upon himself."

If that ain't a picture of the modern day believer today, he's considered totally insane. He's emotional. He's crazy. I thank the brother at the end here for his compliment, "I was just foolish enough to believe the Word." That's all right. I—I want to stay foolish.

I seen a little sign one time. I'm told about a man out in California, had a big plate on the front of him here. It said, "I'm a fool for Christ." And on his back with a question mark, said, "Whose fool are you?" So...

62-1124b - Investments

Rev. William Marrion Branham



25 Noah, as we talked on him last night, or about him, when he heard the voice of God speak to him and told him of the oncoming judgment... After he heard the voice of God give the—the witness to him what was going to happen, and constructed him—or instructed him, rather, pardon me, on what to do, he was very perseverant.

Scoffers had nothing. No matter how many ecclesiastics stood up and said, “Noah, you’re wrong,” he pressed right on. He built the ark anyhow. The scoffers could’ve come around by the thousands and said, “Look at the old foggy. Look at him.”

The science could’ve stood there, and said, “Noah, looky here, fellow. We love you, but you’ve lost your mind. We’ve got a instrument here that can shoot all the way to the moon. And we can prove that there’s no rain or water between here and there that would drown the earth. Look in this instrument. It’ll prove it.”

Noah would've—might've said something like this. "I don't care what your instrument says. You're looking at that instrument. I'm looking to God and what He promised He'd do." That's it. It depends on what you're looking at, where your faith is. Now, if the instrument declares it, that's all the farther you can go if your faith is in the instrument.

**62-0608 - Perseverance**

**Rev. William Marrion Branham**

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55 Now, Noah was producing what he was talking about. He said, "There is coming a flood of judgment upon this unrighteous generation. And God will pour from the heavens, rain, and He'll flood the whole earth." And not only was he doing that, but he was making a way of escape and bidding the people to come to it. But they wouldn't listen at him.

56 But, Noah, as a prophet, was a sign to that generation, a sign that was evil spoken of, a man that was thought to be a insane man; preparing something, that there—there was no evidence anywhere, or never had been, that there'd ever be any use for it.

But that's the way people seems to think today. They can think of a fallout shelter. What good is a fallout shelter going to do you when there's not even will be a tree or rock left on the earth?

57 We got a fallout shelter, the Christian has. As I said, a few Sundays ago, or thought somewhere along the road, "It's not a fallout shelter. It's a fall-in shelter, where we fall into It, headlong, with all of our heart, and all of our soul, and all of our mind, into Christ, God's ark of safety."

**61-1112 - A True Sign That's Overlooked**  
**Rev. William Marrion Branham**



48 Noah was a sign in his day, to the people, of the coming judgment. Noah in his day was considered a fanatic. He was a prophet. He was considered one that did not have good mind. And the man hammered away, for year after year, building an ark, when there's not even water on the earth but what was in the springs. And he predicted something that was ridiculous, to the carnal mind. He said, "There's coming water from up in the sky."



49 No doubt, that many would say to him, "Show me where it's at." The science would say, "I can prove there's no water up there."

But, yet, if God told him that it was coming from the skies, God will see to it that His Word is fulfilled.

50 And while there was yet no water in sight, while there had never been a cloud in the skies, never had rained a drop, there never, wasn't such a thing as rain, yet, all the time, Noah was preparing an ark for the rain. It was a living evidence that this prophet believed what he was talking about, for he was making ready for it.

51 And any persons that really believe what you're talking about, you'll make ready for it.

**61-1112 - A True Sign That's Overlooked**

**Rev. William Marrion Branham**

★★★★★

Now, it was a time of destruction, the time just before destruction. The whole earth was full of violence.

46 If you notice, wherever you see man begin to multiply, people begin to get together, great gatherings of people, and remain, that city is becoming populated, more population. The first thing you know, it begins to bring in device-ities for recreation; from that, it goes into gambling; from gambling, into drinking; from drink—drinking, into prostitution; breaking up of homes, marriage; divorce, then murder. It just keeps growing, growing, growing, like a chain of no end.

47 When God walked with just man alone, by himself, he had favor with God. But when man begin to multiply, and begin to get others and others and others, then they begin to...Satan having a more of a range to work in. This man might believe a little bit, leaning *that* way; and the other one, a little bit *this* way; then when Satan comes in, he just fires it on. Then it becomes *this* and *that*, and imaginations begin to come great, and then corruption sets in. And when Noah...

55-0522 - The Ark

Rev. William Marrion Branham



**Genesis 6:14**

Make thee an ark of gopher wood;  
rooms shalt thou make in the ark, and  
shalt pitch it within and without with  
pitch.



## Listen what the Prophet of God said about it:

★★★★★

46 We find, in this, that He was upbraiding them, because they were constrained to look at signs and believe signs. Noah give them a sign. God always in every age dealt with man through signs, because He is supernatural. And where supernatural God is, there is bound to be supernatural things going on.

47 Then we find, in the days of Noah, those who believed his message and come in, was saved, and those that rejected his message perished. He give them a sign of building an ark.

48 In the days of Moses, God's speaking through human lips could call flies, fleas, frogs, close the heavens, make it dark, by a prophet that was thoroughly a vindicated. Those who believed and come out of Egypt, across the dividing line of the Red Sea, was saved. Those who was on the other side, perished.

**63-0628e - A Greater Than Solomon Is Here**  
**Rev. William Marrion Branham**



31 And today if the people would only regard the Name of Jesus that was left in the Church... He said, "Whatever you ask the Father in My Name, that will I do." I... He gave the Church His Name to—to marry, bury, baptize, everything in the world that we do. "Whatever you do in word and deed, do it all in the Name of Jesus Christ."

But we lost the sacredness of that Name. We use it in vain, in jokes and... You can't put bitter and sweet water out of the same fountain, friend. You've got to get to a place till you reverence that Name, and believe it, and know it, and use it, just exactly right.

Now, if I was called this morning a witness of some of His friends, what if I'd call Noah today. And say, "Noah, come down out of the heavens and come here just a minute. I want you to testify to this audience this morning. What think ye of Christ? Whose Son was He?"

Why, Noah would say, “It’s the Son of Him Who called me that day out in the field and said, ‘Build an ark for the saving of your household.’” Noah would recognize quickly that was Him.

What if I could call Isaiah the prophet today. I’d say, “Isaiah, come down this morning out of the great realms of glory and testify to this audience Whose Son do you think He is?”

Isaiah would say... [Blank spot on tape—Ed.] “Voice speaking to me saying, ‘Unto us a child is born, unto us a son is given: that his Name shall be called Counsellor, Prince of Peace, mighty God, The everlasting Father.’” Why, he would know quickly that was the Son of God. Why, he was a prophet and under inspiration.

**53-1213m - What Think Ye Of Christ?**

**Rev. William Marrion Branham**

★★★★★

36 And if along the road something is done, testing and trying, you—your trial, child-training as you go along, remember, His Angels will bear you

up, Angels to comfort you, Angels to give you faith, Angels to move you along. God's got a host of Angels all up-and-down the ladder.

Now, He had to make a way for this. And He made it through Christ. Now, when Christ... Every time that God made a promise, He had to make a way for this promise. Now, notice closely, when He told Noah that He was going to destroy the world, but was going to save him... Now, before God could save Noah, He had to make a way of salvation for him. So God had him to build a boat and to pitch it inside and out. How he took that—that gopher wood, real thin, light wood; it's lighter than balsam... Oh, and when it's fixed it's just so light that it... You can just pick it up, a great log of it, and it's nothing hardly to it, 'cause it's just a—it's just light.

**56-0404 - The Infallibility Of God's Spoken Word**  
**Rev. William Marrion Branham**

★★★★★

31 And Noah lived in that intellectual, scientific age. Noah did. And he was a prophet, and the Lord told him that it was going to rain. And

after Noah hearing the voice of God, being a prophet to the voice of the Lord, Word of the Lord comes to His prophet, and he knew it was going to rain; no matter what anyone else said, whether it ever rained.

32 And it never had rained before. God irrigated the ground, the vegetation, with—with irrigation from the springs, and so forth, in the earth. There had never been a cloud in the sky, but yet Noah knew there was coming water from above. How is He going to do it? He doesn't know, but, he was so perseverant, he went and built an ark according to the specification that God said for him to build it, because he had heard the voice of God, and was standing in the Presence of God when the voice of God was made manifest to him.

That ought to set this born-again Church afire, perseverant!

64-0619 - Perseverant

Rev. William Marrion Branham

★★★★★



97 Now, the defense witnesses, defense Witness, rather, wishes to call a witness. He has a right to call witnesses, too. So the defense Witness wishes to call His first witness against this, and for the Word.

98 We're going to call Noah to the platform, this afternoon, before this court, to give testimony for the Defendant. Noah was just an ordinary farmer, but he was a prophet. "And the Word of the Lord comes to the prophets." The Bible said so. And Noah lived, wants to testify that he lived in a very scientific age, greater than the one we live in now. He lived in a time where they could build a pyramid, could build a sphinx, which we cannot do. We haven't the machinery to do it with. And Noah lived in a great time, and he lived in a scientific time.

99 And then he says that the Word of the Lord come to him, after him being a vindicated prophet, that the Word of the Lord come to him and said, "Prepare an ark, for it's going to rain." And it had never rained, in all the history of the world. And upon his testimony and his witness for God, and said God told him so, "And all that was out of this ark would perish."

64-0427 - A Trial

Rev. William Marrion Branham



71 Noah looked. We find out here, there was another man looked, by the name of Noah—Noah. He looked and saw the justice of God upon...The just judgment of God, rather, upon a wicked Word-denying generation, was being poured out. In his vision, as Noah was a prophet, God had give him a vision of how to build the ark, and instructed him how to make the construction, how it must be built. In this, how could Noah, unless this vision being the Word of God, when he seen this wrath and making a way of preparation?

72 Always, before coming judgment, there is a preparation made. It always is the Word of God.

73 And when he was constructing the Word of God together, bearing record that his vision was true and he believed in it, scoffers made fun of him, and so forth. But Noah had looked ahead and seen the justice of God had to require the judgment upon the people, and he constructed an ark to

save his own household. When he looked, he saw the coming wrath of God, and he made preparations for the people to escape this thing.

74 So did John the Baptist, he made preparation for the escape.

75 And so is the Holy Ghost, today, forerunning the Coming of Jesus Christ, is making a construction, the Body of Jesus Christ. We are baptized into It; not by a creed, not by denomination or a handshake. But, "By the Spirit of God we are baptized into the Body of Jesus Christ," a construction that will stand the judgments, because It's already been judged. "When I see the Blood, I'll pass over you." Yes.

Noah, he looked and he saw what was coming.

**64-0122 - Looking Unto Jesus**  
**Rev. William Marrion Branham**

★★★★★

62 God told Noah to make that ark out of shittim wood, and that wood's lighter than

balsam. There's nothing in it, just a great big hollow sponge. Why, I could pack a sill of it from here out to there, to the end of the place—the wall back there, and it be six foot thick. I could lay it upon my shoulders and walk away with it. Why, it's nothing but just a sponge. There's nothing in it: shittim wood.

What did He do after that? That represented you. You got to get everything out of you, all your creeds and doctrines away. Then what did He do? He said, "Pitch it, inside and out." How did they get pitch? They cut down a tree and beat it, beat the life out of it, the pitch out of it. And then took the hot pitch and poured it in there, and all those empty places soaked up. Then it's a lots harder than any steel that there is. You couldn't flinch it. That's the reason it stood the judgment.

There was One had to be beat down: the righteous One, Christ. We empty ourself out, and let the Holy Spirit come in, the Word of God come in. That sets you. Judgments... "When I see the blood, I'll pass over you." Has to be. Oh, yes. But they thought it was just the same. You see? It was all right. They presumed it'd be all right.

**62-0408 - Presuming**  
**Rev. William Marrion Branham**



67 But you can also see the raptured Church making Herself ready. It's a great scene. You can see the Presence of God vindicating and making the great drama that's foretold here in this Bible, to act itself out. What a time to live, the most glorious time! The man of all ages has longed for this time. The prophets of old longed to see this hour, but wasn't privileged.

68 Now, there was a believer. Because, he seen it. He believed it. "We're fully persuaded that Thou art the Christ, the Messiah, the Word of God for this day, and we believe that." See, that was a real believer.

69 Let's just take up a few more believers, right quick, before we go to the next character. Let's take the prophet, Noah. When he, being maybe a farmer, perhaps he was in them days, a farmer. But when the scoffers and religionists of that day...The church had got to a low ebb, and God spoke to Noah, and told Noah

that he was to build an ark. Noah never debated that with God. He believed It, that It was the Word of God, and went to work right quick making things ready.

**63-1124e - Three Kinds Of Believers**  
**Rev. William Marrion Branham**



39 Just watch God's provided way. God always makes a provided way; in this we must follow it. Now, God's made a provided way for the human race to escape the oncoming judgments. In the days of Noah God made a provided way.

But when God makes a way and man refuses to walk in it, then if they miss it, it's not God's fault; no more than it is the city's fault when you run a stop light. See? He's made a way.

And God, before He was going to destroy the world, He built... had a ark built. Not only that, but He provided a prophet with His Word to make a way for the people to escape. And all that believed and walked in God's provided way, by God's provided messenger to point them to God's

provided way, they escaped the wrath and judgment of death.

God's got a Messenger tonight called the Holy Spirit. He is the Word. And the Word... He's a—He's the one that manifests the Word. But you must walk in that way. You must listen to the Messenger of God, which is His Word and walk in that way. It's a way prepared, to be—for the escape.

**62-0728 - God Has A Provided Way**

**Rev. William Marrion Branham**

★★★★★

18 Now, Noah one day while out on the plains, perhaps digging around, fixing his crop, God came down and begin to speak to him. And He said to Noah (maybe something like this), "I can see your heart, and I know the sins of this world vex you. Therefore... They're all great cultured people, and they've gotten completely away from Me, and they're smart, highly educated, polished men. But I want you, for the saving of your household and all that will come in, go over and

start preparing a great boat, because I'm going to send rain down and destroy the whole world."

Now, there had never been any rain before, and so science would've said to him, "Where's the rain coming from?" and so forth. But after Noah had caught the Voice of God and seen God's program... There's great thing that so many miss seeing, is God's program. Now, there's nothing running out of line. It's just exactly right, just exactly on time. He's never behind. The coming of the Lord will be just perfect. The church will be just exactly in order when He comes. I love that.

62-0520 - Perseverance

Rev. William Marrion Branham

★★★★★

90 Notice. Oh, my. Another thing that the word meant, when it said, "Pitch, pitch it," tar it, or soak it with resin, it means "to atone." Now, the word *pitch* means "to atone." Over in Leviticus, the same word that was used for pitch in Genesis, in Leviticus is used as an atone, to make an atonement. Well, now, *atone* is "to stand between."



And the pitch that was in the gopher wood, in the ark, was to “keep out,” or to atone the believer from the wrath. You see it?

91 Noah could not get into the wrath, the waters of judgment. Oh, I see it now. You get it? Look. He could not come into the judgment, because there was an atonement between him and the judgment. And the judgment was the water of the world.

92 And the believer, in Christ, is safely secured. Amen. Not upon the merits of himself, but on his obedience, obedience to walk into the ark. The only thing Noah had to do was get in the ark. He didn't even have to shut the door, God did that Himself. Walk in! That's all the believer does, is walk by faith in Christ. God takes care of the rest of it. “He that heareth My Words, and believeth on Him that sent Me, hath everlasting Life, and shall not come into the Judgment.” Passed from death unto Life, in the ark, safe for evermore. Amen. Let the Judgment rock, where, if it wants to.

93 Why, I imagine, sometime the ark was standing on the end, and upside down, and

everything else. But Noah was safe. The pitch stood between him and the judgment.

94 And, today, the Blood of Jesus Christ, God's Son, stands between us and all the Judgment. Amen. "Shall not be condemned, or come into Judgment, but passed from death unto Life." Amen. Why? Because he is in the ark. What a perfect picture!

55-0522 - The Ark

Rev. William Marrion Branham

★★★★★

67 But God, in His sovereign grace, in the days of Noah, He said, "Now I want you to go out and make a provision for all those who desire to escape this judgment." Isn't that marvelous? God, not willing that any should perish, making a way of escape for those who wanted to come God's way of escape. So He said, "Noah, I want you to make an ark."

68 Now, the word *ark* is a "little chest", or a "place of escape", a "hiding place". There is three of them spoke of in the Old Testament. And we

want to look at those three now, for a few moments. All those three were typing one great Ark, Christ, to the Church today. Three is a confirmation, all the old things just foreshadowing.

55-0522 - **The Ark**

**Rev. William Marrion Branham**

★★★★★

63 One time there was an old “quack” preacher, an old holiness preacher back yonder, a long time ago, by the name of Noah. He said, “You know, it’s going to rain, going to come a storm.”

64 I can hear the people go around and say, “Say, do you hear that old holy-roller up there? He said, ‘It’s going to rain.’ Why, it never rained upon the earth. And it’s going to rain? How, where’d that water come from? Well, let’s go get the science out and find out if there’s any water up there. Why, no, there’s no water up there. What’s the matter? That old preacher is off at his head.”

65 But God said so! God said, “Prepare an ark, Noah, for the saving of your household, for the saving of the people.” And Noah just had sense

enough to do it. That's all. He come and prepared the ark.

**52-0900 - God's Way That's Been Made For Us  
Rev. William Marrion Branham**



253 And God doesn't need any of us to interpret His Word, God is His Own Interpreter. He don't need our seminaries. He don't need our wisdom, it's nonsense. See? Eve got that, uh-huh, and missed the Interpretation by her wisdom.

254 Say, "Oh, boy, that guy's a smart man." Well, that don't mean a thing. Sure. Ahab was a smart man. Belteshazzar was a smart man. Satan was most cunning and crude, subtle, none of you could withstand him, none at all.

255 I don't depend on...none...no wisdom, just depend on God. See? How is God? He is the Word. And then how does God interpret His Own Word? Listen close now, don't miss these things. How does God interpret His Own Word? By making It come to pass, not just *one* here, but *all* of it for that season.

256 Not say, "Noah go out and preach, you're inspired," but, "Build an ark, put doors in it, fix it *this way*, and *that way*." What if he put the door on top instead of the bottom? What if he put the window on the bottom, the door on top? See? It's got to be instructed according to the time, because that's exactly what God's going to use it for. It must be that way, and it must come by inspiration.

### 65-1127b - Trying To Do God A Service Without It Being God's Will

Rev. William Marrion Branham



125 Notice, He cared for those who cared to escape in the days of Noah, and He sent them a prophet. And this prophet directed them to God's provided way. Now, that's God's way of doing things. See? God spoke to Noah, which was the Word (it wasn't the written Word then), and told Noah to prepare an ark for the saving of the people, and to warn all the people that He had "one way of salvation." And this man was a vindicated prophet that proved them the way of escape. Notice, the humble and sincere heard this

man and believed him, and they escaped. They escaped what? The death of the world of sin that was being destroyed in that day, they escaped the death route that was laying upon the whole world. God so cared! (O God, help this to go down deep now, before the prayer line.) God cared!

**63-0721 - He Cares. Do You Care?**

**Rev. William Marrion Branham**

★★★★★

215 When Noah needed a provided way, to saving of his household, God had him to construct an ark. They might have built mock boats. That's what people think today. But, you see, this was a special boat. They probably had boats then, the same as they got now, but this was a special boat. It was a...Listen to me now. It was a God-constructed boat.

**63-0115 - Accepting God's Provided Way At The End Time**

**Rev. William Marrion Branham**

★★★★★

71 Now He said, that, “When you build this out of gopher wood, when you get it all built and fixed up, then I want you to pitch it, inside and outside.”

72 Well, I was studying, one day, what was this pitch? *Pitch*, to us, is “tar”; that we take chemicals and—and make tar, and pitch the road in—in the cracks, and so forth, with tar. But, in them days, it was different. They had a rosin tree, and they taken this evergreen and cut it down. And instead of—of having the things that we, like we do today, to take the rosin out, they beat the tree. And they beat the tree till the sap and rosin poured out. Then they would heat it, and pour it upon this soft gopher wood that was full of...like a sponge, and it just filled up. And then when it got hardened, you couldn't drive a nail in it. See, it was ready to receive. That's like Christ.

73 That's the Church. See, the Church must empty itself out, and get real light, get all the denomination out of you, get all the world out of you, get all the unbelief out of you, and get away.

61-1001e - The Comforter  
Rev. William Marrion Branham



46 Let's just take a few characters, that I have written on a piece of paper here, that I like to refer to; a few characters that were sure. And you can be sure.

You cannot be sure of God's Word if you just read it; God's got to speak through the Word to you.

Now, Noah... Noah was just as sure it was going to rain as it could be. He was certain of it. There was no uncertain sound when God said, "Noah, build a house—a ark to prepare for the saving of your household." That was no uncertain sound. It seemed like to the people it was uncertain when some wild man, farmer, got some silly idea in his head, that he was going to build away on an ark; and it had never rained, or dew had never fell from heaven, or anything.

I can hear the critics say, "Say, Mr. Noah, tell me, where—where's the rain coming from?"



Well, Noah might've said something like this:  
"I am certain that was the voice of Almighty God."

"Well, how's the rain coming?"

"If that was God's voice said it's coming, God's able to put it up there to fall down." He was certain it was going to rain, because God's Word said so and it was certain. And he knew it was certain.

### 61-0415e - The Uncertain Sound

Rev. William Marrion Branham



65 So much in us, every time we start to bend, we break. But you have to get all the—the worldly sap out of you, all the world's sap out of you, and then hold it over a fire. Fire will draw the sap out. And I'll tell you; that's what it takes to draw the sap out of us now, the worldly sap.

Then what did they do with it? They took a tree and cut down a rosin tree. And instead of—of just cutting it down, they took it and beat it. And they beat that tree until they beat the rosin out of it. Then they took the rosin out of that and poured it

into this shittim wood. And when it did, it filled up all these crevasses and it's harder than steel. That's right.

Then it was in the ark. And God pitched it on the outside—or Mo—or Noah did; on the inside and outside, He pitched it. Well, that's exactly the way God told him to build it.

**61-0315 - An Uncertain Sound**  
**Rev. William Marrion Branham**



64 Now, how about Noah standing there, preaching away, that it's going to rain? Why, the people laughed at him. But one day it was made manifest. That's right. Noah pound right away, stood right away, and just kept putting the timbers on, pounding. Then he got out there and he pitched the ark: he put pitch in it.

Now, it was made out of shittim wood, and if you notice that's the lightest wood there is; is lighter than balsam. And that's what the ark's made out of. That's what Chr... That's what you're made out of, the timbers in this ark. It's made out of—of a

thin wood, a light wood. What'd they do with it? They have to take all the sap out of it and make it light, dry it out, till it gets real dry. And then it's flexible. You can use it.

**61-0315 - An Uncertain Sound**  
**Rev. William Marrion Branham**



31 I've often wondered that type of wood that He said to build it out of, what kind of wood was that to be? A shittim wood. I wondered what kind that was. In reading up on it once, I find out that it was a... I believe gopher wood is what He said to build it out of, gopher wood.

And to... the reading up on this gopher wood, it was the most lightest wood that there is in the world, like balsam, just real light. And if you'd put that in the water, it would sink immediately. If it'd waterlog, it'd sink right down.

And then when we find out that God told him to pitch it on the inside and out. And how they pitched it, they took and beat the rosin out of another tree, and boiled it, and poured it into these

pores that was so loose and emptied up, and that rosin filled up the pores, and cased it over so hard till it'd be as hard as steel is now.

### **56-0723 - Led By The Spirit Of God**

**Rev. William Marrion Branham**



38 But before it got ready to float, God said, "It's not all finished yet. Now, you go get some pitch and pour in it." And when that hot pitch poured into this real soft balsam, it cased over and it was as hard as steel. A log could bump against it and just bump it away.

And that's the way it is, when a little old weakly, uneducated, illiterate person comes to Jesus Christ, that's about what he is, a light piece of balsam wood. But God pours the Holy Ghost in there, and seals that man down, and all the devils out of hell couldn't bump him away. That's right. God did it. He makes a way.

### **56-0404 - The Infallibility Of God's Spoken Word**

**Rev. William Marrion Branham**



35 Standing persecutions in present day time now, looking forward to the coming of the great King on Whose Kingdom and dominion I am trying to uphold before the people, to say that He's not dead like other gods is supposed to be, but He's risen from the dead and is alive for evermore...

Look at him. Oh, I love this. It makes me feel real religious when I think of that. To think of it.

Now, God specified the kind of wood that Noah was to build that ark out of. And it was called gopher wood.

One day, I happened to look up and thought, "Well, what kind of a wood would that be?" So I begin to look back into the word—dictionaries and so forth to find out what gopher wood meant. And then I—I got the... Find out what it was, and it was a real soft wood, real soft and tender wood. Well, I thought, "Say, where could that apply to the believer?" The ark is built as the Church. The ark was the Church. And I said, "Oh, I see it, God." It's built out of believers, not cold and indifferent, hard, but soft and a pliable to the hands of God. That's

what the ark was built out of. Oh, I said, "Praise the Lord." That's good.

### 55-1005 - **The Power Of The Devil**

**Rev. William Marrion Branham**



78 So watch how the Holy Spirit there formed the way? But it...They could not stand to go on like that. So God said to Noah, "Pitch it within and without. Both sides, pitch it."

79 Then I was studying over what pitch was made out of. I went back and got it, and went back into an old dictionary, begin to find out what pitch meant. Into the Greek, I find out that pitch meant one thing, meant, too, a substance. But, how they got pitch, they beat it out of another tree. It was like a resin, and they beat it out and boiled it, and then poured it on. And it become pitch.

80 What a beautiful thing, of the wood before it's cut down, a certain type of timber, being human. Christ, in His humility, being human. And the Church, His ark today, coming into His Church, which is no more than His Own spiritual Body here on earth. That, Christ was cut down, and life was

beat out of Him, that it might be applied to the Church.

**55-0522 - The Ark**

**Rev. William Marrion Branham**

★★★★★

73 Then we notice, back there, that God told Noah, said, "I want you to make this out of a specific type of wood." Now, just any wood wouldn't work. We got to have a certain type, and it must be gopher wood. Gopher wood now was...I was studying here, a few weeks ago, on what gopher wood was. And it was a soft wood, pliable. And, now, that is what makes up the ark, was a wood that could be easily applied, a pliable wood.

74 That's the believer. Once in the hands of God, cut down from his own self-righteousness of the tree, he becomes pliable in the hands of the Builder. Not tossed about with every wind of doctrine; but applicable, that fits right into the Word of God, to be used easily.

**55-0522 - The Ark**

**Rev. William Marrion Branham**

★★★★★

**Genesis 6:15**

And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.





**Listen what the Prophet of God said about it:**

★★★★★

31 And Noah lived in that intellectual, scientific age. Noah did. And he was a prophet, and the Lord told him that it was going to rain. And after Noah hearing the voice of God, being a prophet to the voice of the Lord, Word of the Lord comes to His prophet, and he knew it was going to rain; no matter what anyone else said, whether it ever rained.

32 And it never had rained before. God irrigated the ground, the vegetation, with—with irrigation from the springs, and so forth, in the earth. There had never been a cloud in the sky, but yet Noah knew there was coming water from above. How is He going to do it? He doesn't know, but, he was so perseverant, he went and built an ark according to the specification that God said for him to build it, because he had heard the voice of God, and was standing in the Presence of God when the voice of God was made manifest to him.

That ought to set this born-again Church  
afire, perseverant!

64-0619 - Perseverant

Rev. William Marrion Branham

★★★★★

**Genesis 6:16**

A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.



**Listen what the Prophet of God said about it:**

★★★★★

109 Now we're in the seventh age, the Laodicean church age. And we are looking for that great messenger of the second appearing of Elijah, on the countdown. And as soon as that appears, then it's zero time and the Church takes its way Home, goes out into space, into the Heavens, on beyond moon, stars, everything else, and meet Jesus.

110 Where did this come from and where did they go? Into this Astronaut. How did the people get into the Astronaut at the first place? That's the way they'll have to get into it in every place, every time. That's right. Have to come in by the same way the first did, because this great orbit of a great body of people. That in Noah's time, there was only one door, and that door was the only door of entrance. Everything that come in, no matter if they went to the first floor under justification, second floor, or third floor, they all come in at one door. They all come in the same way.

**62-0909m - Countdown****Rev. William Marrion Branham**

64 And after seven days, then that morning he got up, he said, "Oh, oh, there it is." Oh, what a feeling. My, could you imagine? He knowed that the promise was close. Why? He could feel... That morning before anything taken place, he could hear it way in the distance, a roar, that window open in the top, maybe twenty foot across or whatever it was, that big window up there. You know, that hot parched ground and that hot sun, that... You know when you get a real dry spell for a long time, then in the distance you can feel that cool wind coming in from that rain? He knowed it was coming.

That's what's the matter with the world today. You know the people look around, say, "Oh, the atomic bomb. We're going to build a fallout shelter, we're going to do this..." Nonsense. Nonsense. What you so scared about?

**62-0607 - Putting On The Whole Armor Of God**  
**Rev. William Marrion Branham**



120 Some fell asleep in one watch, some in the next watch, and some on down to the seventh watch. That's the seven church ages. But when the Bridegroom come they woke (Amen), come out from—from among the dead, and rose in the resurrection. We're living in the last days.

You say, "What did you say? Luther, Wesley: justification, sanctification, baptism of the Holy Ghost?" Yes. And then the headstone. Is that right? The headstone was in the pyramid.

Let's take the ark. Let's take... Here's one. Let's get away from that part, come back here. Let's take the ark: one floor, two floors, three floors. Is that right? Where did the light come from? Where was the window? Upstairs on the third floor. That's where the power of God will come to a church. A sun (s-u-n) shined through there, but the S-o-n will come in this way to the church that God's honing out and getting ready, bringing in a ministry to the church just exactly like what the

palmerworm, and—and the locust, and the caterpillar eat up back there.

**62-0407 - The Signs Of His Coming**  
**Rev. William Marrion Branham**



25 Jesus might've said, "Now, in order to get back to the original, God has to speak again." That's what He does when He gives you new birth. Your old life is gone, and you're back to the original Word of the Lord. If you're not, you're hybrid into churches, denominations. But when God speaks His peace and the Holy Spirit, then you're back in the original family of God again. You don't have to be babied then. You're a rugged Christian who can stand it.

Go to the cross, to the fiery furnace, to the lions' den, or wherever it may be, because the Word of the living God burning in your heart and soul. And all can backslide, all can turn against you and everything else, but that won't stop one thing. That rugged Word of God stays right there when He spoke that original Voice into your heart, "You are Mine."

**62-0127 - Meanest Man I Know**  
**Rev. William Marrion Branham**



“Well,” said, “what we going to do?”

198 “All right,” said, “I’ll tell you what we’re going to do. We’re going to take the baby, and we’re going to have a little parting. And we’re going to take the baby and put him in here, and put him out in the Nile River.”

199 “Oh! No! No! No! Amram, you can’t put our baby out in the river.”

200 “Yep! Yep! I know what I’m doing.” See, he had had a dream, he knowed what to do. See, God had instructed him. He knowed what to do. He built this, and he seen it was the very type of the ark that saved Noah back there in his time.

201 So he said, “Look here, I got a little hole cut right in the top of it, so he can breathe. See, he can get sunshine through there.”



202 And you know, the ark in the Old Bible, way back there, it was made the same way. And it had a hole right in the top of it, so you could see in, you see, and where he'd have to look up.

203 So then this poor little baby, nameless, didn't even have any name; little, nameless baby, and yet the cutest little baby in the world.

**56-0513 - Teaching On Moses**  
**Rev. William Marrion Branham**

★★★★★

**Genesis 6:17**

And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

★★★★★

**Listen what the Prophet of God said about it:**

★★★★★

193 How God promised that He would destroy the world with water, and He vindicated it by Moses...or by Noah.

194 He promised that He would send a deliverer, and bring Israel up out of Egypt; they had sojourned for four hundred years. He did just exactly that.

195 And He swore that He would raise up David, and how David would be a—a son; Christ would be his son, through David would come Christ. How He swore that He would do that; He did just that.

196 He promised He would send John the Baptist, before the coming of Jesus Christ. He did just that.

He promised He would send the Messiah. He did just that.

197 He promised the world would get into a great group of organizations and make a system, a power, known as the beast, and would be up there setting on seven hills. It did just exactly that.

198 How the church would be persecuting them, to death! They did just exactly that.

64-0119 - Shalom

Rev. William Marrion Branham

★★★★★

325 You've come believing, sister?

326 Dear Heavenly Father, I ask Your blessings on our sister, just obeying what You said do. You said, "These signs shall follow them that believe. If they lay their hands on the sick," You said, "they shall recover."

327 May I stop here just a moment, to say in this, just to let the people rest a moment, just for a moment. A critic once said, to me, that isn't so. But, you see, He said, "These signs shall follow."

328 You've heard my Message on *The Trial*, putting Jesus on trial. See, He told Noah, "It was

going to rain.” It never rained for a hundred and twenty years, but it rained anyhow. He told Abraham he’d have a son by Sarah. It was twenty-five years later. He never said when. He said they’d have the son. Twenty-five years later, it happened. See, He didn’t say when.

329 He said, “The prayer of faith shall save the sick. God shall raise them up. If they lay hands on the sick, they shall recover.” Is that what He said? [Congregation says, “Amen.”—Ed.] He didn’t say they’d jump up and do it right then. He said, “They shall recover.” See, that’s His promise. That’s what we believe.

**65-0426 - Proving His Word**  
**Rev. William Marrion Branham**



113 They had the secret. They knowed how to do it. They had a greater, a greater instrument. That pyramid set so perfectly in the center of the earth, pointing, that there’s not a...There’s—there’s not a shadow around it, no matter where the sun is. It’s never got a shadow around it. See? It’s a—it’s a perfect thing that they

did. And their instruments was far beyond what we have now.

114 And Noah preached in that great intellectual age. And Jesus said, "As it was in the days of Noah," another great intellectual age. See?

115 Now, remember, Noah had a message from God, "It was going to rain." Well, there never...See, the world set up straight in them days. See? They never had rain. But Noah said, "It's going to rain." The water was on the earth, not in the skies. They could take an instrument and prove there was no water there. But Noah said, "It's going to happen, anyhow." See? And it rained. That was a paradox, see, something that could not be explained. But God shook the earth around, just in condition so it would rain. So, you see, it was a paradox for Noah to do that.

64-0418b - A Paradox

Rev. William Marrion Branham



74 Now He is going to call the first witness. Let's see who He is going to call. Noah, He is going to call Noah.

75 Noah said, "In the days that I lived was a scientific age," way smarter than they are in this day. "And the Lord God told me there was going to come rain down from heaven."

76 It had never rained, you remember, upon the earth. And they could take instruments and prove there was no rain up there. Remember, it never rained in them days. God watered the earth through irrigation.

77 But he said, "It's going to rain and going to destroy the world. There is going to come a great flood, all over the earth, that'll cover it over and destroy it." He said, "Yet, I got orders from God, to build an ark. I went to work on this ark, showing my faith, that I believed what God said was the Truth, regardless of what science had to say about it." I think he makes a good witness, don't you? [Congregation says, "Amen."—Ed.] "And no matter what anybody else says about it, God said that it was going to rain; so if there's

never been rain up there, He can put rain up there. I'll build the ark, anyhow, making ready for it.

78 "Although, I had that fellow, on the witness stand here a while ago, Mr. Unbeliever, he scoffed at me all along. He made fun of me. And I seen Mr. Skeptic; he come around and he laughed at me. Mr. Impatience, all of them, they laughed at me, for believing in such a miracle. But, I waited. When I finished the ark, the rain never come. And I waited for one hundred and twenty years, before it come, but it come." Amen.

79 "Sit down, witness. That's a good testimony. Let's call another one, witness number two. Abraham, bring him up." We just been talking about him.

80 "Also," he said, "I heard the Word of God, when I was seventy-five years old, tell me something that was absolutely against all reasons. It would have to be a super times super miracle. That, I was going to have a wife, sixty-five years old, to produce a son to me when she was sixty-five years old. We went down and got everything ready, because God said so. We believed it. And the...I told all my friends that these



things was going to happen, after. This had to take place because God said so. I waited patiently. The first month come along, I asked my wife how was she feeling. 'No different.' All right, I believed God, anyhow.

81 "There was Mr. Unbeliever, Mr. Scoffer, Mr. Skeptic, and all them standing around. They scoffed and laughed at me, called me, 'Father of nations,' when I had no children.

82 "And I kept believing every month, every month it would happen. She got older and older all the time, but it...in twenty-five years later, God kept His Word true. It happened."

64-0405 - A Trial

**Rev. William Marrion Branham**

★★★★★

130 He told Noah it was going to rain. It never rained for a hundred and twenty years, but it rained.

Told Abraham he was going to have a baby by Sarah. It never happened for twenty-five years, but had it.

Told Isaiah a virgin was going to conceive. It never happened for eight hundred years, but she conceived.

Is that right? He promised it! No matter how long it takes, He does it, anyhow. You believe that.

131 Come forward now. Let Brother Capps lead the singing. You'll move the cards? Now let everybody be in prayer now.

**64-0614e - The Oddball**  
**Rev. William Marrion Branham**

★★★★★

133 Now Noah, he said, "There's coming a rain, the whole world, going to wash you wicked people out."

134 "Ah, nonsense! We got our churches. Our pastor don't say nothing like that. The old man is off at his head, building away on an ark up there. You think anybody will believe it?"

135 One day, God said, "I have heard their scoffing enough. I am ready now. Go in!" And here come the animals, two by two, the male and female

parrot, the male and female sparrow, the male and female goat, male and female sheep, lion, tiger, all that's breathing breath upon the earth, entered into the ark.

Noah said, "That's your last sign!"

136 And they wouldn't believe it. "Go on up and live with your stinking animals."

137 There he was, Noah obeying God. No matter what the world said, he listened to God; he was a prophet. He entered into the ark, and God closed the door behind him.

**62-0707 - Jehovah-Jireh #3**

**Rev. William Marrion Branham**

★★★★★

124 Where does that time go to? I haven't even got through my text, and it's time to close. Will you bear with me another fifteen minutes? [Congregation says, "Amen."—Ed.] Thank you. Be reverent. (Abraham. Look at Noah.) Let's take it just for a moment. We can't hurry; there's no need. And, my, what are we hurrying about? I'm just slow. I—I ain't like some of

these fellows who can stand, just can just breeze it right off like that. I—I—I'm slow, I have to wait till He gives it to me.

125 Look at Noah, after God had him to preach a hundred and twenty years, right in the midst of a greater scientific world than we got today. Oh, sure, they built pyramids. We couldn't build them. They built a sphinx. We couldn't build it. They embalmed bodies to make them look natural yet today. We can't do it. They had dye that they could put in things, that the coloring for four thousand years had never changed. We haven't got it. [Blank spot on tape—Ed.] And it showed they had a civilization like that Jesus said, "As it was in the days of Noah." And Noah, in that scientific world, preaching, "A rain going to fall from heaven, because the Word of God said so!" Noah was a prophet.

**62-0707 - Jehovah-Jireh #3**

**Rev. William Marrion Branham**

★★★★★

59 Noah, after he heard the Voice of God telling him that there's going to be a flood came,

come, pardon me, that was going to destroy the world, nature was going to cut up. Didn't Jesus say, "As it was in the days of Noah, so will it be at the coming of the Son of man"? Nature would take a rampage, and we see it today.

60 I want to stop here for a minute. When I was coming into Bombay, where we...the Lord gave us the greatest crowd we ever had, five hundred thousand at one time, to preach to. There was a piece in the newspaper I was reading, said, "The, well, the earthquake must be over." Said, "A few days before the earthquake come, all..." In India they're poor, real poor. They build their fences out of rocks, and so forth. And the little birds flew out of the rocks from their nests and went out in the fields and set in the trees. The cattle that stood around the walls and towers, went out in the field in the hot sun, wouldn't stand in the shade. They stood in the sun out there. They didn't know what this strange thing was. Then, all at once, an earthquake shook the walls down, the towers down. If the little birds had been in there, they'd have been killed. If the cattle had been standing beneath that, they'd been killed.

**62-0218 - Perseverance****Rev. William Marrion Branham**

41 It might make you act strange when you receive It; you might not act like you used to. And that's one thing is certain too. Paul said, "The life that I now live..." He must've lived a different kind of life once, and yet he was raised up religious. But he had a new kind of life. "Not me, but Christ liveth in me." See, he had passed from one life into another.

And just as certain as you receive the Word of God into your heart, then you'll have Eternal Life and you'll act strange, look strange, and be different than what you were.

Let's just go back for a few moments now, about ten minutes, and check some of them that has—men in past times, who has rested solely upon the certainty of God's Word sounding.

**61-0429e - The Uncertain Sound****Rev. William Marrion Branham**



39 You seek Him with all your heart and get down to business, God will be there to meet you. That's right. But you have to not just kind of slop-way through; you've got to come right straight to God and confess everything, and lay it out, and come on those grounds and God will meet you there. He will do something for you. He will answer your prayers.

Every man that ever believed in God, or heard God's voice, expected Him to do something. When God spoke to Noah in the Old Testament...

Now, they'd never been any rain on the earth. Why there's... God watered the earth... Up to, before the antediluvian destruction, why, He watered it through irrigation, up through the earth. It had never rained. And God spoke to—to Noah and told him to prepare an ark for the saving of his house, that it was going to rain. Rain was going to come out of the skies and the whole earth was going to be covered with water. And Noah was expecting that to happen. If he would not have expected it, the first critic come by, he would've

said, "Well, I guess maybe I was wrong. It wasn't God." See? So he'd went away.

### 61-0308 - Expectations

**Rev. William Marrion Branham**



99 Every man had to face up to that, that's got a responsibility before God. We just take, for instance, Noah. He had. Noah, Moses, Elijah, and all the rest of—of every age, had to face up to the responsibility. And they had to do it, but that's the reason they were sent in the hour.

100 Look at Noah in his scientific age, how he had to face up to a thing that was so unscientific. Why, there wasn't a—a—a reason why it couldn't be unscientific...See, it—it was unscientific, rather. Why, they said it's going to rain out of the skies. They never had rain to drop out of the heavens. Now, he had to face up to it. God said it was going to rain. And then he...

### 65-0217 - A Man Running From The Presence Of The Lord

**Rev. William Marrion Branham**





89 But in the face of all the scientific, unbelieving age, God proved His Word of promise true, by sending them the flood. Now, remember, in the days of Noah, it had never rained upon the earth. God had a mist to come up out of the earth and to irrigate, but it never rained. But Noah said, "It's going to rain." Now that was...

90 They could take an instrument and shoot up into the skies, and say, "There is no moisture up there. There's no rain there. We can prove there's no rain there."

91 Regardless of what science said, God said it was going to rain, so that does it. Now, what did God do? To my opinion, when some of them shook the world a little and throwed it out of its cater, then it threw the back *this* a way, the heat of the earth into the cold, only brought the—the moisture. And the world was covered over, first, and the atmospheres up there, the humidity in the air, just come together in a form of cloud and let it down, that was all.

92 Now we know today, that there's fire up there, 'cause the gases are in the earth. And the Bible said, "The heavens and earth will pass away with a great noise, and the earth shall melt with fervent heat." So we know that it's up there, so just the same as it was in the days of Noah.

**64-0816 - Proving His Word**  
**Rev. William Marrion Branham**



46 I can imagine the prophet Noah, in that great day that he lived in; that great scientific age where they built pyramids and sphinxes, where they could prove that there was no water in the skies, by scientific research. Here comes this old man out there, and said, "There is coming rain out of the heavens." Noah was a nut to that generation. He become a nut.

47 Let's think of Moses. Moses, when he went down to Pharaoh, as we spoke this morning, and Moses going down to Pharaoh, and saying, "The Lord sent me down to bring these slaves out," with a stick in his hand, against the great army that had the whole world conquered. Pharaoh, in all of his

scientific genius, thought Moses was a nut. And, he was a nut, to them.

**64-0614e - The Oddball**  
**Rev. William Marrion Branham**



25 No doubt they had instruments that would prove there was no water in the air. And this man coming around, contrary to science, and says that, "There is going to come water out of the heavens."

26 Now, the science could take an instrument and shoot up into the air, and say, "Look at here, Noah, read this instrument. It gives on this barometer here, whether there is any water up there, or not, and there is none. Now you say it's up there, and yet the scientific research shows that it's not there."

27 That didn't stop Noah. He was persistent. He knowed that God had said, "It's going to rain," and God was able to put rain up there if He said so. He would make it, whether there was any there or not. So he was persistent after he knowed the Word of the Lord.

64-0305 - Perseverant

Rev. William Marrion Branham

★★★★★

88 He did it in Noah's time. Noah was a sign to that generation. He was a fanatic to the eyes of the world. To the scientists, why, His—His message would nothing like cope with their scientific understanding. He said, "Water is coming down from the heavens and going to flood the earth."

89 They might be able to shoot the moon, or with their radar, or whatever it was. They said, "There is no water up there. I can scientifically prove there is no water there," might said the scientists.

90 But Noah said, "God is able. If there is no water there, He is the Creator, He can put water there. And He knows how to do it." But he was a sign. He went ahead building an ark when there was no water for it to float in, but he—he built it anyhow. He was a sign to that people.

91 Well, Moses was a sign in Egypt, when they seen these great miracles, and so forth. Solomon, on down.

### 63-1113 - The Sign Of This Time

Rev. William Marrion Branham



63 Let's go back to an old story that's familiar to all of us, in the days when sin had heaped into the world till God got sick and tired of it, and the world was going to be destroyed. And God gave Noah an absolute, that was His Word. And, no matter, that absolute was of the saving of the people. Noah knew that the world was going to die. And God gave him the absolute, and that was His Word, now, to save His people from death. Now, what was the absolute, to save people from death in Noah's time? Was the Word of God. That was the absolute, no matter what anybody else said.

64 What science said, "There is no rain up there. We can shoot the moon with our instruments. There is no rain there. How is rain going to come down?" If God said that there would

be rain fall, God can put rain in the skies, if He said so.

65 Noah went right about his business, relaxed, and preparing an ark for the saving of the people. For, there was an absolute given to the people, that they would be saved if they took God's provided way for this absolute.

**63-0304 - A Absolute**

**Rev. William Marrion Branham**

★★★★★

72 Now. Let's take just a few just for a moment now, a few more minutes. Noah and his God-given signs... You believe he had a God-given sign? Sure, he did. He was sent of God, a prophet of God that prophesied, and showed great signs and wonders, that there'd be a great sign in heaven. Clouds would come up, rain would fall. It never rained till that day—his God-given sign. He stood right in his door of the ark and preached a hundred and twenty years, and they laughed and made fun of him.

## 62-0407 - The Signs Of His Coming

### Rev. William Marrion Branham



60 Now, Noah, being warned of God, moved and prepared an ark to saving of his household. That was a certain sound. God said it's going to rain, and it rained. And those who found a way of escape, took it; those who didn't; perished. The same God that said, "It will rain," said, "Fire is going to fall from heaven and destroy the world." And there's a way prepared for you. Those who will take it will escape it; those who do not will perish. The sinner will perish with the sinful world, but the redeemed will be redeemed by the Holy Spirit.

Noah stood right in the door of that ark and brought judgment upon the earth, judged them people, because they did not believe the message, what God was going to do. And he brought the wrath of God upon the earth by standing in the door of his ark and preaching justification. Stood in the door and proclaimed God's Word, because It

was manifested to him as a certain sound, that God was going to do a thing.

**61-0315 - An Uncertain Sound**  
**Rev. William Marrion Branham**



51 And look at that same *Jehovah-jireh*, which Abraham called Him, which in the Hebrew means “God will provide for Himself a sacrifice.” God can do that. He made His way. If He said...He told Noah...

52 You said, “Well, that was just Abraham.” No. He told all down through the age, and He’s still telling.

53 He said to Noah back there, that, as we’re getting into this morning, “Why, it’s going to rain.” Why there wasn’t...never was a cloud in the sky. The biggest stream of water was a branch where God irrigated the land, a little spring somewhere. That was the biggest stream of water there was.



54 Now, people say, "How in the world is there going to come any water down from up there? Show me where it's at up there in all that hot sun, if there ain't any up there."

55 "If God said, 'build an ark, that it's coming,' it's my business to build the ark and get ready, 'cause it's coming. He's Jehovah-jireh, He can provide water up there."

**61-0101 - Revelation, Chapter Four #2**  
**Rev. William Marrion Branham**



54 There was another by the name of Noah; God has always His two witnesses. And he appeared... Both of them appeared on the scene preaching the Gospel, and remember, just before the coming of the end of that known world that day, Angels appeared on the earth at the end time. Prophets appeared on the earth at the end time. Prophets and angels, and signs and wonders, it was a warning.

And Noah himself come to the world on an ark, a miracle for him to build an ark. How would he ever build an ark? An old man out here with

whiskers hanging down six hundred and something years old out there pounding away on an ark. And as far dry land where there was never been a speck of water. And yet he said, "There's coming water from the heavens."

And the idiotic unbelievers would look up and say, "Where's there any the water? Do you believe that story that that guy's talking about? He's off in his head."

That's the same thing today. But he was preparing an ark for the saving of those who wanted to be saved. And a Gospel preacher today that's preaching the Gospel of the power of the resurrection of Jesus Christ and the second coming is pounding away on a thing that people say that's crazy. Amen. You know that to be the truth.

**56-0122 - The Junction Time**

**Rev. William Marrion Branham**

★★★★★

66 In the days of Noah, he explained that it was impossible for it to rain from heaven, for, "there is no rain up there." His great scientific gospel that

he preached in the garden of Eden! He could shoot the instruments to the moon and prove there's no moisture up there. But God said there would come a rain. But Satan succeeded, and poisoned the mind of the people, by scientific research, that, "it could not be done." But it was done. God said it would be done, and it was done. He did.

### 65-0829 - Satan's Eden

Rev. William Marrion Branham



39 Noah, in his days. I can imagine a man of his caliber, a prophet that was vindicated of God. And—and God spoke to him one day. What a strange thing it was, in a great scientific age. Perhaps could shoot the moon with their radar, and they could build a sphinx and the pyramid. And—and God spoke to him and said, "Noah, it's going to rain water down out of the heaven." Could you imagine a man of his caliber, a prophet of the Lord, go out with such a silly message as that, and say that?

40 It had never rained, remember, from the heavens, in them days. God watered the earth, the

Bible says, by irrigation through the ditches and so forth, springs. It had never rained a drop. There was no water up there. So they could prove there was no water up there.

64-0531 - The Oddball

Rev. William Marrion Branham

★★★★★

98 “And Mr. Unbeliever, Mr. Skeptic, and all them fellows sitting there, they scoffed at me, and laughed at me, for believing for such a miracle as that, when scientifically proved there is no water up there. They could shoot the moon; they could shoot the stars. They could do things of that type, they built things then that we can’t build today, so they proved, scientifically, there wasn’t any rain up there.”

99 But Noah said, “God told me it was going to rain. And I believed, if God said so, He is able to put water up there, so I pounded away. Mr.—Mr. Unbelief scoffed at me, Mr. Skeptic doubted me. Mr. Impatience! I pounded away, till I built the ark. Every day they come by, and said, ‘Well, I guess it’s going to rain today? Ha-ha-ha!’”

100 See, same way, “I thought you was well. I thought you was going to get well.”

### **64-0412 - A Court Trial**

**Rev. William Marrion Branham**



81 Noah, with the Word of God, held onto It, because he was a policyholder of Life insurance, Life assurance. He held the policy. And he was an agent for the policy, and he went forth everywhere. But because it was unpopular, he couldn't get anybody to take a hold of it, just his own family. He was...His—his policy seemed to be all out of date, for the people. It seemed to be against the scientific reasoning of the day. “Rains coming down from heaven.”

82 It had never rained upon the earth, you remember. The world stood up straight. We can prove that today, that it once stood that way. And God watered vegetation through irrigation, from springs in the earth.

### **64-0314 - The Investments**

**Rev. William Marrion Branham**



72 Now let us investigate some of these people down through the ages, that's held this policy, and see whether it pays off or not. Then I'd just like to bring you, as I told you in the beginning, that you should consult somebody when you're going to make an investment; find out what happens, what, does it pay off right. You should do that in your business. I want to speak of some of the holders of this policy.

73 I bring to your attention, tonight, back in Genesis, to a prophet by the name of Noah. Though he was tried in every way he could, to every way Satan could try him, to make him give up that policy; but Noah held the promise of God, the policy of Life, 'cause God told him that everything outside of that ark would be destroyed, and though it seemed kind of unusual to the modern-thinking people of his day.

64-0314 - The Investments  
Rev. William Marrion Branham



97 Now we find out that in this is simply a paradox. There is no doubt but what that's one of the great paradoxes. Now, there has been so many paradoxes, as we come. Things, it—it's incredible, but yet is true.

98 In the days of Noah, remember, it had never rained upon the earth. There had been no such a thing as rain. The world stood up, straight, just equal with the sun. It was disbelief and disobedience that throwed it out of its cater, makes it lean back, and cause the hot and cold air to bring up the vapor from the seas, and make rain. It had never rained upon the earth. And here comes a man out, saying that it's going to rain. Strange thing, but it was the Word of the Lord. Oh, I can hear science...

64-0206b - Paradox

Rev. William Marrion Branham

★★★★★

72 Noah in the—the opposition that he preached in, in the days of his time, in preparing the ark. After he heard God tell him that He was going to destroy the world with water, that sin had

heaped up so high that He couldn't stand it no more. He was going to wash the world off, with water. And there was not a bit of water in the skies, but yet Noah was perseverant in the time of critics. No matter how much people told him, "It can't happen," Noah knowed it was going to happen. Because, and being perseverant!

73 He never just said, "Well, I laid the foundation of the ark, I—I guess I...that, that'll be enough, then, if science has already proved I'm on the wrong grounds."

63-0802 - Perseverant

Rev. William Marrion Branham



121 Noah's great generation there, when they were so smart, God sent them a message. And when He did, He never sent an archangel. He sent a farmer, with a simple, little message, but it was showing them. Now, do you think they receive it? No. Because, it was too simple. If—if it wasn't been so simple, they would have received it. If it been some great something, you could told them how to build a pyramid that was greater than the ones that



they already had built, and so forth, they might have received it. But He sent a simple man with a message, that, "It's going to rain." That didn't meet their scientific education. Why, they could shoot to the skies, with radar or something, and prove there's no water up there.

122 But Noah said, "God said there'd be water there. And if God said there'd be water there, though there's none there, He can put it there, because He's the Creator." That's it. No matter what anybody else says, God said so, and God is able to keep His Word. That simple, little message condemned the world in his days, and saved his own household. That's right. Of a simple, nothing radical, just, simply, "Walk in the ark." That's all there was necessary. "Believe and walk in." God saved the world by simplicity, showing Himself so humble. That was...What was it? God hiding again from the real smart, educated.

**63-0412e - God Hiding Himself In Simplicity**  
**Rev. William Marrion Branham**



64 The same God that was in the days of Noah. Noah! Well, you think science would have said to him...They had greater science than they do now. They could achieve greater accomplishments than they can now. They—they had a dye that makes things look perfect till this day. They had an embalming fluid that they could make mummies. We could not do that today, so I'm told. Then with another thing, they built the pyramid. Who could build a pyramid today? Them great boulders there that stood there and looked up there and seen the sphinx, and, why, it'd take many flatcars to put its one foot on there. How did they get those boulders up in there? Where did they do it? Gasoline power won't do it. There's nothing that we have, 'less it would be the atomic energy, and that might have been the same thing that caused the antediluvian destruction that throwed the world out of cater and throwed it away from the sun, pushed it backwards and caused the rain.

65 If God said there would be rain, there was going to be rain regardless of whether there'd ever been or not. No matter how many scientific proofs there was to Noah, Noah heard the Voice of God,

said, "It's going to rain." And there had never been rain upon the earth. You see?

62-0218 - Perseverance

Rev. William Marrion Branham



53 Noah—God told Noah it was going to rain. Noah never moved from that. He stayed right with it. No matter... Maybe science, which they had greater then than they got now. So they could build things and do things then we can't do now in—in—in the science of this world. They built pyramids and the Sphinx, and so forth, that we couldn't produce like it. But he said, "Where's that rain coming from?"

Noah couldn't tell them that. He couldn't answer their question, but he knowed God had spoke to him; so he was staying right with the Word. He said, "God said so." See?

Abraham could not say, when he was a hundred years old, how he was going to have a baby by Sarah, and her ninety. "How you going to...? Prove it to me. Here she—she's old, her

womb's dried up and gone. Why, you all even haven't a family relationship for twenty years, and here you are saying you're to have a baby. How you're going to do it?"

"I don't know."

"Well, how do you know you're going to have it?"

"God said so." Now, that settles it. Stay right with the Word. All true prophets stay with the Word. Sometimes it gets them in trouble. Most all the time it does, but it—but it—it's always the truth.

**61-0426 - Micaiah The Prophet**  
**Rev. William Marrion Branham**

★★★★★

242 Well, now, science was giving a sound. Science said, "That bunch of holy-rollers over there on that hill is actually crazy. Why, they're—they're beside themselves. Well, they're—they're—they're hewing out a big old boat there. Well, what in the world they going to do with it? Well, if we took every spring in the world, and

put it all in water, it won't be enough to even dampen the hull. And here they say, 'It's going to float. And that water is coming down from up *there*.'"

243 But, Noah, no matter how foolish science said it was, he was listening to a certain Sound. God said, "I'm going to destroy the world with water." Nothing uncertain about that. It sounded uncertain then, but it was God's Word, no matter how silly it sound.

60-1218 - The Uncertain Sound

Rev. William Marrion Branham



**Genesis 6:18**

But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.



**Listen what the Prophet of God said about it:**

★★★★★

56 Now, we take for instance, just a two or three people in the Bible that listened and never talked their reasonings. They talked to their—this certain sound.

God met Noah, and He said, “Noah, it’s going to rain. And I—I want you to build an ark now, for the saving of your household.” Now, did you know it had never rained a drop on the earth till that time. It’d never been no rain. Now, could you imagine, when science... You say, “They was no...” Oh yes, they was too. They come out of the line of Cain, yes, sir, great scientists, far beyond what we have today, greater science.

**61-0315 - An Uncertain Sound**

**Rev. William Marrion Branham**

★★★★★

**Genesis 6:19**

And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.





**Listen what the Prophet of God said about it:**

★★★★★

237 Noah had patience. Yeah. Noah had real, godly patience. God said, “I’m going to destroy this world with rain,” and Noah preached a hundred and twenty years, yet. Plenty of patience. Not even dew fell from Heaven. Wasn’t nothing. Just as dusty as it ever was, for a hundred and twenty years, but he was patient.

Then, God tries your patience. That’s right. God tries them.

238 After He told Noah, now He said, “Noah, I want you to go ahead and get in the ark. I’m going to run the animals in there, and I—I want you get in. Climb way upstairs, now, so you can look out, top window. Now, I want you get in there. I want you to tell these people, ‘Tomorrow, what I been preaching for a hundred and twenty years, is going to take place.’ All right, you go down there and tell them.”

239 What was the first sign? Noah got in the ark. Wasn't no rain.

62-1014m - The Stature Of A Perfect Man  
Rev. William Marrion Branham

★★★★★

**Genesis 6:20**

Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.



**Listen what the Prophet of God said about it:**

★★★★★

46 We find, in this, that He was upbraiding them, because they were constrained to look at signs and believe signs. Noah give them a sign. God always in every age dealt with man through signs, because He is supernatural. And where supernatural God is, there is bound to be supernatural things going on.

47 Then we find, in the days of Noah, those who believed his message and come in, was saved, and those that rejected his message perished. He give them a sign of building an ark.

48 In the days of Moses, God's speaking through human lips could call flies, fleas, frogs, close the heavens, make it dark, by a prophet that was thoroughly a vindicated. Those who believed and come out of Egypt, across the dividing line of the Red Sea, was saved. Those who was on the other side, perished.

**63-0628e - A Greater Than Solomon Is Here**  
**Rev. William Marrion Branham**

★★★★★

**Genesis 6:21**

And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them.

**Genesis 6:22**

Thus did Noah; according to all that God commanded him, so did he.

**Listen what the Prophet of God said about it:**

★★★★★

27 And he said... This courier perhaps thought this was a time that his journey was over. So he said to Him, "A certain-certain cardinal, bishop something, Pharisee, my master, is going to have a great feast. And he's honored you; because my master is a great man, and he's honored you, seeing the crowd that's around you," in other words, see the way You're dressed. "And yet he wants you to come and visit him at this feast at such-and-such a time."

Jesus always goes where He's invited. No matter where it's at, He will come. Oh, He come to a lions' den one time, to a fiery furnace. I believe it was David said, "I make my bed in hell, He will be there." He will come to the poorest, to the richest, to the most immoral, to the meanest, to the lowest. He will come anywhere He's invited. No matter what your conditions and position in life is, He will still come. That makes Him God to me:

Humble. "I'll be there. Go tell your master, I'll be there at that such-and-such a date. I'll be there."

That most miserable courier, how could he have done it? I wish I could've had his place: turned his back upon the Lord and went away with a satisfied feeling that he had pleased his master. So many times we're guilty of that. We're so interested...

**62-0127 - Meanest Man I Know**  
**Rev. William Marrion Branham**

